

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0411715017

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0411715017
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/26/2004 09:51 AM Pg: 1 of 2

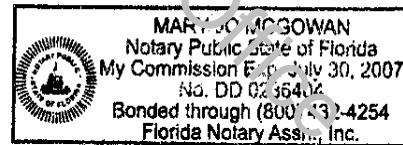
L#:0609269386

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS J PRICE** to **WOODFIELD PLANNING CORPORATION** bearing the date **12/06/02** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **0021415003**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: **1467 CAMERON CT** **HOFFMAN ESTATES, IL 60010**
PIN# 02-18-303-052-0000
dated **04/07/04**
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers **Asst. Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on **04/07/04**
by **Steve Rogers** the **Asst. Vice President**
of **WASHINGTON MUTUAL BANK, FA**
on behalf of said **CORPORATION**.



Mary Jo McGowan Notary Public/Commission expires: **07/30/2007**
Prepared by: **V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0609269386

LOT 38 IN BLOCK 1 IN COLONY POINT PHASE 2, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DEC. 12,
1977 AS DOCUMENT 24231925 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office