UNOFFICIAL COPY

Recording Requested By:

Chase Manhattan Mortgage Corporation

When Recorded Return To: LOUIS WOODWARD, SR. 1721 NORTH MOODY AVENUE CHICAGO, IL 60639



Doc#: 0411716042

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/26/2004 10:06 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 69 .7483 "WOODARD" Lender ID:513/12317988 Cook, Illinois MERS #: 100122200000650306 VR J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. holder of a certain mortgage, made and executed by LOUIS WOODARD, SR. AND DELL PERRY AS JOINT TENANTS, originally to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 11/14/200; Recorded: 12/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0333820224, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14 IN DAVID GOWDY'S RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 24 INCLUSIVE IN BLOCK 4 IN GALE AND WELSH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE AND LOTS 4 TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE AND VACATED STREETS AND ALLEYS IN GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31, AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-32-312-014

Property Address: 1721 NORTH MOODY AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.

On April 9th, 2004

TELMA RUIZ Assistant Secretary

*EGO*EGOCHCA*04/09/2004 06:10:34 AM* CHCA01CHCA000000000000000100922* ILCOOK* 16947483 ILSTATE_MORT_REL *EGO*EGOCHCA*

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SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Diego

ON April 9th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s). or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ Notary, Expires: 06/25/2006 #1362502



(This area for notarial seal)

S, CHA. TODO TO COOK COUNTY CLOTH'S OFFICE Prepared By: J. M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912