



Doc#: 0411716020  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/26/2004 09:30 AM Pg: 1 of 2

**RELEASE**

KNOW ALL MEN BY THESE PRESENTS, that  
MIDWEST BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness  
secured by the **Construction Mortgage & Assignment of  
Rents** hereinafter mentioned, and the cancellation of all the  
notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, does hereby REMISE,  
CONVEY, RELEASE AND QUIT CLAIM unto **Dubin  
Residential Communities Corporation.**

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever  
it may have acquired in, through or by a certain **Construction Mortgage & Assignment of Rents** bearing the date of the 22<sup>nd</sup> day of  
**June, 2001** recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as document No. **0010569292 &  
0010569293** to the premises therein described, situated in the County of Cook State of Illinois, as follows, to-wit:

LOTS 1, 2, 3 AND 4 IN BLOCK 12 IN CONGLON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION IN THE  
SOUTHWEST FRACTIONAL ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number:

11-30-323-027-0000 & 11-30-323-028-0000

together with the appurtenances thereunto belonging or appertaining.

Common Address:

7242 North Damen Avenue, Chicago, IL 60641.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Executive Vice President, and attested  
by its Vice President, and its corporate seal to be affixed, this 16<sup>th</sup> day of April, 2004.

By:   
John S. Spear, Executive Vice President

Attest:   
Wayne Wilczak, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
WAS FILED.**

SY  
P2  
SN  
M.Y  
16/11

