

UNOFFICIAL COPY



Doc#: 0411717004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/26/2004 08:19 AM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **RESIDENTIAL LOAN CENTERS OF AMERICA 2350 East Devon Avenue, Suite #310, Des Plaines, IL 60018 (Assignor)** by here presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpointe Drive, Building 4 Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **RUBY JACKSON, MARRIED TO ALLEN JACKSON** to RESIDENTIAL LOAN CENTERS OF AMERICA. Said mortgage **Dated: 6/13/2003** is recorded in the State of IL, County of Cook on 6/24/2003, Document # 0317534046 AMOUNT: \$ 105,000.00 SEE ATTACHED EXHIBIT A

Property Address: 2122 WEST 52ND PLACE, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/15/2004

RESIDENTIAL LOAN CENTERS OF AMERICA
Orion Financial Group, Inc. Its Attorney in Fact

By:

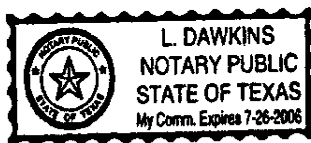
S. A. Wileman, Sr. Vice President



JACKSON CTX MAA *03098612*

State of Texas, County of Tarrant

On 4/15/2004, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Sr. Vice President of/ Orion Financial Group, Inc. Its Attorney in Fact for RESIDENTIAL LOAN CENTERS OF AMERICA and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of RESIDENTIAL LOAN CENTERS OF AMERICA .



Notary public, L. Dawkins
My Commission Expires: July 26, 2006

*PL
aw*

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Exhibit A

LOT 31 IN RUDOLPH VACEK'S SUBDIVISION OF LOTS 13 AND 16
(EXCEPT THE WEST 154 FEET THEREOF) OF IGUEHART'S SUBDIVISION
OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 2122 N. 52ND PLACE, CHICAGO, IL 60609

PIN: 20-07-308-054

03098612

Cook County, IL

CITI-W/RESLOAN/CFM