UNOFFICIAL COPY



Doc#: 0411717117 Eugene "Gene" Moore Fee: \$26.50

Eugene *Gene* Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/26/2004 01:16 PM Pg: 1 of 2

Release of Deed Full Partial	
Know all Men by these presents, that BANK ONE, NA	
("Bank")	in
consideration of one dollar, and other good and valuable considerations, the red whereof is hereby acknowledged, does hereby release, convey and quit claim u MOHANRAJ RANGANATHAN	eipt nto
and its/his/their	heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/07/03 as Document Number 0320717055 Book N/A Page N/A registered in the Recorder's/Registrars Office of COOK County the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	recorded/ /, in
unit 4 of lot 8 in hidden prairie, being a resubd of part of lot 1 in kuntze's 1st industrial addition to palatine being a subd of part of the e 1/2 of the nw 1/4 8, pathe w 1/2 of the ne 1/4 of sec 15, twp 42 n, rge 10 e of the 3rd pm, accdg to the thereof rec 7/16/2001 as doc #0010625389, in cook co, il	art of plat
Property Address: 593 N HIDDEN PRAIRIE CT PALATINE IL	60067
PIN 02.15.102.133.0000	
For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.	

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FXI	IGT	ON	ΚY	20	٥f
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04/14/04

LESLIE G SIMPSON

Its: Mortgage Officer

Attest:

MIRANDA GRAHAM

OFFICIAL SEAL

MICHAEL T. HANL NOTARY PUBLIC - KENTUCKY FAYETTE COUNTY My Comm. Expires 6-11-2005

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ect, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM

00414511411645

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507