

UNOFFICIAL COPY

03-6985D

SELLING OFFICER'S DEED

Doc#: 0404118158
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/10/2004 03:50 PM Pg: 1 of 2



Doc#: 0411719079
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/26/2004 03:27 PM Pg: 1 of 1

* This Deed is being re-recorded to reflect the correct legal description.

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on June 18, 2003 in Case No. 03 CH 2714 entitled Washington Mutual Bank vs. Charles P. Murphy, ET AL and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on October 28, 2003, does hereby grant, transfer and convey to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, c/o Golden Feather Realty Services, 2500 Michelson Drive, Suite 100, Irvine, CA 92612** the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

LOT 2 IN WINKLER'S RESUBDIVISION OF LOTS 25 TO 34, BOTH INCLUSIVE, IN BLOCK 6 OF L.A. ~~*OSTROM'S~~ RESUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 20-36-116-013. Commonly known as 8139 South Bennett Avenue, Chicago, Illinois 60617.
*Ostrom's

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this November 12, 2003.
INTERCOUNTY JUDICIAL SALES CORPORATION

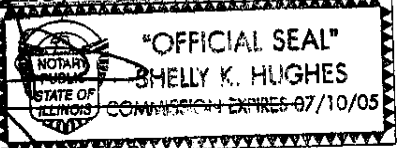
Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me ~~on November 12, 2003~~ by Andrew D. Schusteff as President and Nathan H. Lichtenstein, as Secretary of Intercounty Judicial Sales Corporation.

2-10-04

Shelly K. Hughes
Notary Public



SHAPIRO & KREISMAN

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.
Exempt from real estate transfer tax under 35 ILCS 305/4(B).
Send tax bill to: **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, c/o Golden Feather Realty Services, 2500 Michelson Drive, Suite 100, Irvine, CA 92612**
RETURN TO:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

Ajn 2/10/04

Box

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