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UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

SAT P SALWAN MADHU SALWAN 1580 BRITTANY LANE HOFFMAN ESTATES, IL 60195 Loan No: 0001066489



Doc#: 0411726049

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/26/2004 09:52 AM Pg: 1 of 2

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FELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF CLIVES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SAT P SALWAN / MADHU SALWAN their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date November 3, 1989 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as pocument No. 89534579, to the premises therein described as follows, situated in the County of Cook State of IL to wit: In the county of Cook State of IL to wit: In the county of the county

SEE ATTACHED FOR LEGAL DESCRIPTION

 $m V_{Tax}$ ID No.(Key No.) 02-01-102-053-1152 Tax Unit No.

Witness Our hand(s) and seals(s), April 8, 2004.

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

BY:

Toni Brondsema

Loan Servicing Manager

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET

OAK LAWN, IL 60453

Asst. Secketary

STATE OF ILLINOIS)

COUNTY OF Cook

On April 8, 2004, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise sefor the suses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument, and that the seal affixed is the corporate seal of said Lender. On Economic Purposes, therein mentioned, and on oath stated that they are authorized to execute this said instrument, and that the seal affixed is the corporate seal of said Lender. On Economic Purposes, therein mentioned, and on oath stated that they are recognized to be partitions of the continues of the contract of the chemical

Notary Public

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Official Seal Susan C Block Notary Public State of Illinois My Commission Expires 08/31/06

131:

234/244

This Indenture, Made this

3rd

day of

November

. 19 89, between

Mohammed K. Ahmed and Arshia Begum, his wife-----Crown Mortgage Co. ----a corporation organized and existing under the laws of the State of Illinois------Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of Fifty Seven Thousand Seven Hundred and No/100ths-----

57,700.00)

Nine and

payable with interest at the rate of One Half per centum (9.50----%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Oak Lawn, Illinois 60453 or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of Four-Hundred Eighty Five and 17/100ths----- Dollars (\$ -485-17----)

on the first day of December 1, 19 89, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November 1 2019.

Now, therefore, the said Mortgagor, for the better fecur ng of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of and the State of Illinois, to wit:

LEGAL DESCRIPTION

UNIT C IN BUILDING 41 AS DELIMENTED ON SURVEY OF HERITAGE MANOR PALATINE, CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1-TORNSHIP 42 HORTH: RANGE 10, EAST OF THE PHIRO PRINCIPAL MERIDIAN IN LOOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT CAT TO DECLARATION OF CONDOMINIUM MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF UHIO, RECORDED IN THE OFFICE OF THE RECORDER OF LOOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 32165443, as amended from time to time, together_with.its UHOTVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCERT L'EL FRONTITO) SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL INSULTS THEREUF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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PIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 02-01-102-053-1152

√COMMUNLY KNOWN AS: 2144 HEATHER LANE, PALATINE, ILLINOIS

Previous Editions Obsolete

7.

HUD-92116M(10-85 Edition) 24 CFR 203.17(a)