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HEHD40 DIS36CTIC RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

Doc#: 0411729170 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 04/26/2004 11:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BRETT A ERKMAN 1222 CHICAGO AVE APT 401 EVANSTON IL 60202-6507

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REINIST, RELEASE, CONVEY, and QUIT CLAIM unto BRETT A. ERKMAN, 1222 CHICAGO AVENUE, UNIT# 401, EVANSTON, IL 60202, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th Day of April, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document no. 0020500423, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

PARCEL 1: UNIT NUMBER B401 IN THE 1210–1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CEHTAR: LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-167 AND S-167, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION. PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH, AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859

The Real Property or its address is commonly known as 1222 CHICAGO AVENUE, UNIT# 401, EVANSTON, IL 60202. The Real Property tax identification number is 11-19-105-030 AND 11-19-105-033.

together with all the appurtenances and privileges thereunto belonging or appertaining.

DOX 333-CTI



0411729170 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LOBIT NO: 02903412970	(Continued)	Page 2
	er(s): 11–19–105–030 AND 11–19–105- AGO AVENUE, UNIT# 401, EVANSTO	
Witness Our hand and seal, this	13TH Aay of APRIL	20_04_
ву:/		(SEAL)
KONNI HAACKE	(Name & Title)	ASSISTANT VP
This instrument was prepared by FIF IL 60140.	RST AMERICAN BANK, P.O. BOX 307, AS	, 201 S. STATE STREET, HAMPSHIRE,
STATE OF ILLINO!S)	
COUNTY OF) ss kane)	
O ₁	/	
On this <u>13TH</u> day of <u>APRIL</u> KONNI HAACKER	and known to me to be the	ned Notary Public, personally appeared ASSISTANT VP
instrument to be the free and volunta	rac excerted the within and foregoin arv act and deed of the said Lender di	ng instrument and acknowledged said uly authorized by the Lender through its
board of directors or otherwise, for	the used and purposes therein mention	oned, and on oath stated that they are
authorized to execute this said instru	ment and that the seal affixed is the cor	porate seal of said Lender.
By/Whey A warnghour	Residing at	
LASER PRO Lending, Ver. 9.17.20.08 Co	opr. Harland Financial Solutions, Inc. 1997, (202.) All Rights Reserved It. L.Y.	PLICFILLAL STATE PRINCIPLE ASE AFC TR-12109 RR-5
	Up,	Nancy A. Cunnibgha. Notary Public, State of Hinst. My Commission Exp. 12/04/2/07
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		T'S OFFICE