



0411731009

Doc#: 0411731009
Eugene "Gene" Moore Fee: \$54.00
Cook County Recorder of Deeds
Date: 04/26/2004 08:31 AM Pg: 1 of 4

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63816C

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, **Anthony Thompson**, have made, constituted and appointed and by these presents do make, constitute and appoint my sister, **Antonette King Thompson**, residing at 8838 South Hamilton, Chicago, IL 60620, my true and lawful attorney for me and in my name, place and stead, and for my use, to manage, control, invest, reinvest, convey, transfer, exchange, sell (and release and waive any rights of homestead I may have in and to any property whatsoever), lease, mortgage, pledge or otherwise deal with any and all of my property of whatsoever kind and nature, real, personal and mixed and wheresoever situated, or any part thereof, with the unrestricted right to settle or otherwise compromise any matter or question that may arise in the management of my said property or any part thereof, including the power to collect and receive payment of any checks, notes or other obligations of any kind whatsoever which are now due and owing me or which shall become due and owing to me and to endorse checks and to give suitable and proper releases, acquittances and discharges of any and all such notes or other obligations and of any and all trust deeds or other conveyances given to secure the payment of any debts, notes or obligations of any kind for my benefit; to deposit in my name in any bank or banks any and all moneys collected or received by her, to pay any and all bills, accounts, claims and demands now or hereafter payable by me, to draw checks or drafts upon any and all bank accounts or deposits belonging to me, for me and in my name; to receive the dividends which are now due or which shall hereafter become due and payable according to law on all stocks of any corporations standing in my name from time to time; to sell and dispose of as my said attorney shall deem expedient, by private sale or otherwise, any shares of stock I now hold or may hereafter hold in any business corporation or any bonds or securities of the United States or of any state or municipal corporation or private company and to receive the consideration money for the sale thereof, and for me and in my name to execute such transfers or assignments as shall be necessary to assign my said shares, bonds or securities to the purchaser or purchasers thereof; to vote at the meetings of any company or companies and otherwise to act as my proxy or representative in respect of any shares now held or which may hereafter be acquired by me therein and for that purpose to sign and execute any proxies or instruments in my name and on my behalf; to pay any and all reasonable bills and charges in connection with the handling of my securities and property, to hire accountants, attorneys and others and to remove them and appoint others in their place and to pay to them such compensation or remuneration as my said attorney shall deem fit; to pay my income taxes, real estate and personal property taxes and any and all other bills owed by me; and to constitute and appoint in her place and stead and as her substitute one attorney or more for me with full power of revocation.

I further authorize her to execute in my name all returns, waivers of restrictions on the assessment of deficiencies and consents fixing periods of limitations upon assessments with respect to all Federal or state income taxes, gift taxes, employment taxes and with respect to any other taxes, Federal or state, which have heretofore been assessed against me or which may hereafter accrue and be owing by me.

I further authorize her to hire and terminate all care-takers and to assist with, and take any and all actions in connection with, my personal safety, welfare and comfort and any estate planning matters.

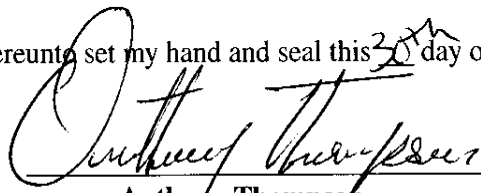
No person paying any money or delivering any property to, or otherwise dealing or transacting any business with, or complying with any written request or direction of, said **Antonette King Thompson** shall have any obligation to inquire as to her powers hereunder or see to the application of

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any money or property paid or delivered to her.

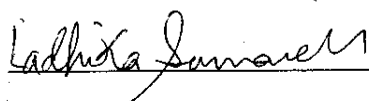
My intention is to give to **Antonette King Thompson** as full and complete power, authority and discretion as to each and all of the foregoing matters as I myself have or would have in relation thereto and hereby authorize and empower her, for me and in my name and as my act and deed, to sign, execute, acknowledge and deliver all such deeds, releases and other instruments either with or without covenants of warranty with all such clauses or covenants and agreements therein contained as to her shall in her sole discretion seem fit and expedient hereby ratifying and confirming all such deeds, releases and other instruments and each and every act which the said **Antonette King Thompson** or her substitute shall at any time hereafter make or do by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of March, 2004.

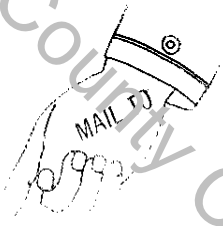


Anthony Thompson,
Grantor

WITNESS:



Prepared By/Return To:
John Mc Colloch, Esq.
718 N. Lombard Ave.
Oak Park IL 60302



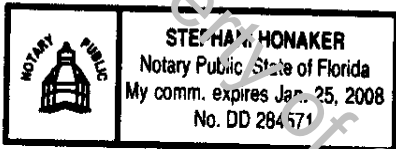
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STATE OF Florida)
COUNTY OF Dade) SS. [REDACTED]

I, Stephani Honaker, Notary Public in and for the county and state aforesaid, do hereby certify that **Anthony Thompson**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this 15th day of March 2004.



[Signature]
Notary Public ex: 1/25/08

(SEAL)

Anthony Thompson POA

Cook County Clerk's Office

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 35 IN BLOCK 10 IN AUBURN ON THE HILL FIRST ADDITION BEING HART'S SUBDIVISION OF BLOCKS 9, 10 AND 22 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-29-409-005

TOWNSHIP: LAKE & HYDE PARK

PROPERTY ADDRESS: 7617 SOUTH MAY ST.
CHICAGO, IL 60620

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