

UNOFFICIAL COPY

This instrument prepared by  
Catal Miller  
601 5th Avenue  
Scottsbluff, NE 69361  
(308) 220-2522



Doc#: 0411731104  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/26/2004 01:26 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO  
When Recorded Return to:  
Aurora Loan Services, Inc.  
601 5th Avenue  
P.O. Box 1706  
Scottsbluff, NE 69363-1706  
Attn: Assignment Prep CM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**Mortgage Electronic Registration Systems, Inc.**  
6 4318 Miller Road, Ft. M., MD 48307

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 30, 1999 executed by George R. Heller, Heidi A. Heller, husband and wife

to Columbia National Inc., trading as CNI National Mortgage Co., a corporation organized under the laws of State of Maryland and whose principal place of business is P.O. Box 3050, Columbia, MD 21045-6050 and recorded in Book/Volume No. , page(s) , as Document No.

Cook County Records, State of Illinois described hereinafter as follows:

Commonly known as: 16218 Apple Lane, Unit #3, TINLEY PARK, IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage

ATTESTED: (SEAL)  
Brenda F. Anderson  
BRENDA F. ANDERSON  
SETTLEMENT OFFICER

Mary Ann Boyd  
BY: MARY ANN BOYD  
TITLE: ASST. VICE PRESIDENT  
Columbia National Incorporated

STATE OF Illinois  
COUNTY OF Cook

On March 30, 1999 before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN BOYD, known to me to be the ASST. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Ln # 0108078304  
MIN 100025400002896208  
VRU # 1-888-679-6377

Brenda F. Anderson

NOTARY PUBLIC  
My Commission Expires:

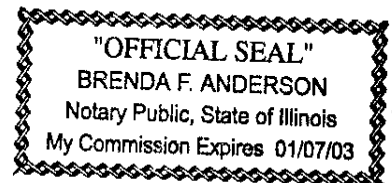


Exhibit "A"  
FHA Illinois Mortgage  
Given By: George R. Heller and Heidi A. Heller

# UNOFFICIAL COPY

UNIT 3-16218 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT II, PHASE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-132254, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN - 27-23-114-002-1015

COMMONLY KNOWN AS: 16218 APPLETREE LANE, UNIT 3, TINLEY PARK, IL 60477

Property of Cook County Clerk's Office