## **UNOFFICIAL COPY**



Doc#: 0411732028

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/26/2004 10:27 AM Pg: 1 of 2

Release of Mortgage or Trust Deed By Corporation (Illinois)

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that \_\_First Bank of Oak Park\_ of the County of \_Cook\_ and State of \_Illinois\_ for and in consideration of the payment of the indebtedness seculed by the \_Mortgage & Assignment of Rents\_hereinafter mentioned, and the cancellation of all the notes thereby secured, and or the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM thate \_Midwest Trust Services, Inc as trustee under Trust Agreement dated October 3, 1985 as Trust number 85-10-4833 heirs logal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_it may have acquired in, through or by a certain \_Mortgage & Assignment of Rents bearing date \_29th\_day\_April, 1996 and recorded in the Recorder's Office of \_Cook\_County, in the State of Illinois, in book \_ of recorders, on page \_, as document No. \_96340159 & 96340160\_, to the premises therein elescribed as follows, situated in the County of \_Cook, State of Illinois, to wit:

LOTS 6 AND 7 (EXCEPT THE EAST 7 FEET THEREOF CONDEMNED FOR STREET PURPOSES) IN BLOCK 9 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. 0407-0779 §

Permanent Real Estate Index Number(s): 16-17-323-026-0000

Address(es) of premises: 912-914 S. Austin, Oak Park, IL 60302

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302



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My Commission Expires 10-26-2005

## **UNOFFICIAL COPY**

Witness our hands and seal, this <u>23rd</u> day of <u>February</u> , 2004
Thus My (seal)
Vice President (seal)
This instrument was prepared by Deanna Casanova 11 W. Madison Street, Oak Park, IL 60302 (Name and Address)
STATE OF Illinois }
COUNTY OF Cook SS
I, The Undersigned , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Thomas M. Dwyer personally known to me to be the Vice President of First Bank of Oak Park, an Illinois corporation
and Thomas A. Pinkston, personally known o me to be the Vice President of said corporation, and personally known to me
to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Vice President and vice President they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors of the Corporation of </u>
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and seal this 23rd day of February, 2004.
"OFFICIAL SEAL." DEANNA M. CASANOVA

Notary Public

Commission Expires 10-26-2005