

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0411732102

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/26/2004 12:37 PM Pg: 1 of 1

The above space is for the recorder's use only

Loan No. 28000358 Bank No.

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOSHUA JAC'ASON AND ELSIE L. JACKSON, HIS WIFE 1357 S. CALIFORNIA AVENUE, CHICAGO, IL. 60608

Heirs, legal representatives and assigns, a't the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgag. Dearing date the 15th day of October, 1986 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 86496629, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 75 IN MILLER'S SUBDIVISION OF LOT 1,2,3,4,5,6,11,12,13 AND 14 IN BLOCK 3, LOTS 1,2,3,4,5,7 IN BLOCK 4; AND LOTS 3,4 AND 5 IN BLOCK 5 ALL IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 24, 10WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appereining. Permanent Real Estate Index Number(s): 16-24-206-033

Witness hands and seals, April 22, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 22, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MR. & MRS. JOSHUA JACKSON 1357 S. CALIFORNIA AVE

CHICAGO, IL. 60608

'OFFICIAL SEAL KAREN M. DARKES Notary Public, State of Illinois ly Commission Expires 12/6/06

ng Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008 This instrument was prepared by: ysm, Harris Ba