

UNOFFICIAL COPY

7723-1

****RELEASE DEED****

#77252-1 and 911933-8

MAIL TO: 8212378 *dot*
A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



Doc#: **0411733182**
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/26/2004 10:53 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Marquette Bank, f/n/a Marquette National Bank, A/T/U//A known as Trust #15183** of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 20th day of December, A.D. 2002, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 0030065465 and 0030065464, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Index Number: 27-03-101-005

Property Address: 13546 Circle Dr., Orland Park, Il. 60462

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Vice President, the 10th day of April, A.D. 20 04.

A.J. SMITH FEDERAL SAVINGS BANK

By *Susan Coleman*
Susan Coleman Assistant Vice President

Attest *Donna J Manuel VP*
Donna J Manuel Vice President



UNOFFICIAL COPY

14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

To

A.J. Smith Federal Savings Bank

By Corporation

Release Deed

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

"OFFICIAL SEAL"
LINDA R. GOUGH
Notary Public, State of Illinois
My Commission Expires 2/13/2005

Notary Public

day of April, 2007

Given under my hand and Notarial Seal this 10th day of April, 2007

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set to th.

STATE OF ILLINOIS
County of COOK

UNOFFICIAL COPY

ATTACHMENT

LOT 24 IN BLOCK 4 IN ORLAND HILLS SECOND ADDITION , BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 IN SECTION 3, TOWNSHIP 26 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE SAID SECTION 3, 57.95 FEET WEST OF THE NORTHEAST CORNER SAID WEST 1/2 OF SECTION 3, AS MEASURED ALONG THE NORTH LINE SAID WEST 1/2 OF SECTION 3; SAID POINT BEING ALSO THE WESTERLY LINE OF THE ORIGINAL RIGHT OF WAY, CHICAGO AND STRAWN RAILROAD; RUNNING THENCE WEST ALONG THE NORTH LINE SAID WEST 1/2 OF SECTION 3, 2461.67 FEET TO THE EAST LINE 96TH AVENUE (US ROUTE 45); THENCE SOUTH ALONG THE EAST LINE SAID 96TH AVENUE, A DISTANCE OF 350 FEET AS MEASURED ON THE ARC OF A CIRCLE HAVING A RADIUS OF 31,252.26 FEET, THENCE SOUTHEASTERLY FROM SAID POINT 1593.41 FEET TO THE WESTERLY LINE ORIGINAL CHICAGO STRAWN RAILROAD; THENCE NORTHEASTERLY ALONG THE ARC OF THE CIRCLE HAVING A RADIUS OF 2997.93 FEET, 19.40 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED POINT 1263.82 FEET, TO A POINT OF CURVATURE TO THE NORTH; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 2831.92 FEET, 651.50 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AND 1419953 AND CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT NUMBER 1423361.

P.I.N. # 27-03-101-005

property address 13546 Circle Dr.
Orland Park, IL 60462

30085485