

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 04/12/04

Doc#: 0411733188  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/28/2004 10:56 AM Pg: 1 of 2

Order Number: 1410 008211751

1. Name of mortgagor(s): ROBERT FERRINO AND JULIE L FERRINO
2. Name of original mortgage: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0328049075
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 27-07-406-014-0000  
Common Address: 8 COUNTRY LANE, ORLAND PARK, ILLINOIS 60467

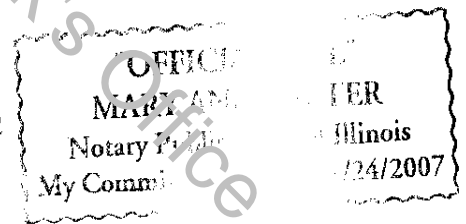
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: AMANDA J. COWE  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

Amanda Cowe

State of Illinois  
County of Cook

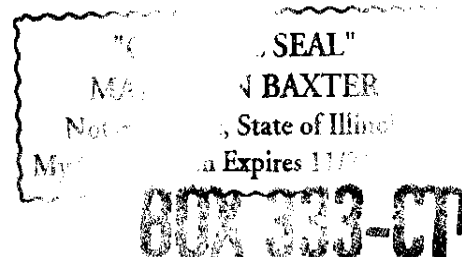
This Instrument was acknowledged before me on 4-7-04 by Amanda Cowe  
as (officer for/agent of) Chicago Title Insurance Company.



May J. Baxter  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: AMANDA J. COWE  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462



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**Legal Description:**

LOT 28 IN SILO RIDGE ESTATES UNIT 3, PHASE 3, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office