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Doc#: 0411735139
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/28/2004 01:54 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: April 20, 2004

Order Number: 04-059000

1. Name of Mortgagor/Borrower(s): ANDRZEJ KALINOWSKI and ANNA KALINOWSKI
2. Name of original Mortgagee/Lender: CRAGIN FEDERAL BANK FOR SAVINGS
3. Mortgage recording document no.: 89086920
4. The above referenced mortgage has been paid in accordance with a written payoff statement, and there is no objection from the mortgagee or mortgage servicer, or its successor in interest, to the recording of this Certificate of Release.
5. The person executing this Certificate of Release is an officer or duly appointed agent of the title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in the State pursuant to Section 30 of the Mortgage Certificate of Release Act.
6. This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
7. The mortgagee or its mortgage servicer has provided a written payoff statement.
8. The property described in the mortgage is as follows:
 - Permanent Index Number:
 - Common Address: 16 DORCHESTER COURT, STREAMWOOD IL 60107
 - Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Metropolitan Title Company
505 East North Avenue, Suite 250, Carol Stream, IL 60188
Telephone: (630) 784-7110

By: [Signature]
Authorized Signature:

State of Illinois
County of DUPAGE

This instrument was acknowledged before me on April 20, 2004 by _____

Notary Public



Prepared by: BOB EVERSON, METROPOLITAN TITLE COMPANY, 1761 S. NAPERVILLE RD.,
STE. 102, WHEATON IL 60187

Return to: [Signature]

Box 45
METROPOLITAN TITLE CO.

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Legal Description

Land in the CITY of STREAMWOOD, COOK, ILLINOIS, described as follows:

LOT 9 IN BLOCK 4 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 19, 1988 AS DOCUMENT NO. 88317460, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 9, A DISTANCE OF 153.76 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS A DEFLECTION ANGLE TO THE LEFT OF 150 DEGREES 06 MINUTES 38 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 164.60 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 9; THENCE EASTERLY ALONG SAID SOUTHERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO SOUTH, HAVING A RADIUS OF 310.00 FEET, AN ARC-DISTANCE OF 83.01 FEET TO THE PLAT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PIN(S): 06-27-110-068

Commonly Known As: 16 DORCHESTER COURT

Property of Cook County Clerk's Office

File Number: 04-059000