## **UNOFFICIAL COPY**



### Memorandum of Agreement

This Memorandum of Agreement ("Memorandum") dated Africa 20, 2004, evidences that a lease was made and entered into by a written Site Agreement (the "Agreement") dated Africa 20, 2004, between Mulligan Holding, Inc., an Illinois corporation ("Owner") and SprintCom, Inc., a Kansas Corporation ("Sprint PCS").

Doc#: 0411739099
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/26/2004 01:59 PM Pg: 1 of 4

The Agreement provided property owned by Owner and located at 3024 N. Pulaski Road, Ct., of Chicago, County of Cook, State of Illinois, together with non-exclusive easements for reasonable access thereto, to placement of an underground grounding system, and for access to the appropriate source of electric and telephone facilities (the "Site"). The Site is further described in Exhibit A attached hereto. The Term of the Agreement is 5 Years Commencing on 2007 Which term is Subject to 4 additional 5-Year Extensions that may be exercised by Sprint PCS.

The parties have executed this Memorandum as of the day and year first above written.

OWNER

Title:

Mulligan Holding, Inc., an Illinois corporation

Name: John Mulligan

Address: 9 Beechnut Drive

Barrington, Illinois 60010

SPRINT PCS

SprintCom, Inc., a Kansas Corporation

Name: JAMES G. ME

Title: AVP-Site Deliver

Address: 6530 Sprint Parkway

Over and Park, KS 66251

Office

Attach Exhibit A - Site Description

Owner Initials:

Sprint PCS Initials:

This Document prepared by and return to after recording:

K. A. Kleszvk

LCC International, Inc.

800 Roosevelt Road, Bdg A, Ste 218

Glen Ellyn, Illinois 60137

### **UNOFFICIAL COPY**

# EXHIBIT A TO MEMORANDUM OF AGREEMENT

### Site Description

Site located at 3024 N. Pulaski Road, situated in the City of Chicago, County of Cook, State of Illinois commonly described as follows:

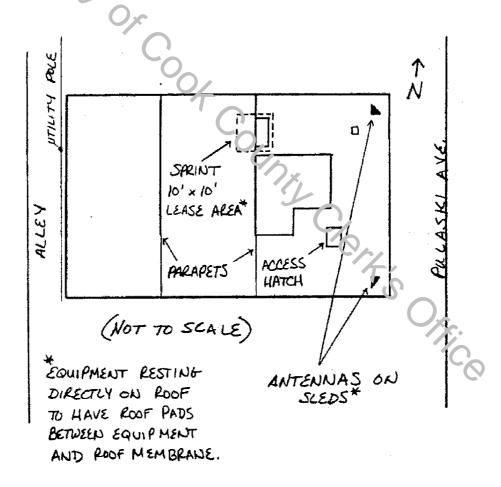
#### Address / PIN:

3024 N. Pulaski Road, Chicago, Illinois $60641 \, / \, 13\text{-}27\text{-}215\text{-}030$ 

#### Legal Description:

LOTS 1 AND 2 ID. BLOCK 2 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Site Plan:



Owner Initials: Sprint PCS Initials:

Note: Owner and Sprint PCS may, at Sprint PCS' option, replace this Exhibit with an exhibit setting forth the legal description of the property on which the Site is located and/or an as-built drawing depicting the Site.

\*[Use this Exhibit A for Site Agreement, Option Agreement, and Memorandum of Agreement.]

0411739099 Page: 3 of 4

# **UNOFFICIAL COPY**

### OWNER NOTARY BLOCK:

STATE OF	lunois					
COUNTY (	OF DUPAGE					
The foregoi	ng instrument v	vas (choose one) 🗌 at 24., by (choose one) [	tested or Zackn	owledged before	e me this as an individual, [ UIGAN HOUNG /NO	day of
on behalf o		, as	behalf of the corp	oration, or $\square$ _	artnership.	, ar , partner or agent
	A			1/2	last	
(A	FFIX NOT	YRIAL SEAL)	OFFICIAL SEA MEENA D. KAPAI RY PUBLIC, STATE OF	11A }	C STATE OF	
My	commission expir	es. S/26/2003	C	COMMISSION N	NUMBER: <b>03-26-2</b>	
STATE OF			,	Thy.	e me this	
COUNTY (	)F				OH,	
		vas (choose one) 🔲 ati , by (choose one) [	tested or 🔲 ackn	owledged before	e me thisas an individ (al,	day of
		, as		of		
		corporation, on 1	behalf of the corp	oration, or $\square$ _		partner or agent
on behalf of	·	, a		p:	artnership.	Ö

(AFFIX NOTARIAL SEAL)

(OFFICIAL NOTARY SIGNATURE) NOTARY PUBLIC STATE OF

My commission expires:

(PRINTED, TYPED OR STAMPED NAME OF NOTARY)

COMMISSION NUMBER:

0411739099 Page: 4 of 4

# **UNOFFICIAL COPY**

### SPRINT PCS NOTARY BLOCK:

Kansas

STATE OF

COUNTY OF

The foregoing instrument was acknowledged before me this, as,	20 day of April , 20 04, by						
Inc., a Kansas Corporation, who executed the foregoing instrument on behalf of the partnership.							
(AFFIX NOTARIAL SEAL)	OFFICIAL NOTARY SIGNATURE)						
STATE OF KANSAS My Appt. Exp. 12007  My commission expires:	NOTARY PUBLIC STATE OF Kansas  LISA K. Knapo  (PRINTED, TYPED OR STAMPED NAME OF NOTARY)						
STATE OF							
STATE OF							
COUNTY OF	The second second						
The foregoing instrument was acknowledged before me this, as,	, 20, by						
Inc., a Kansas Corporation, who executed the foregoing instrum	eent on behalf of the parenership.						
(AFFIX NOTARIAL SEAL)	(OFFICIAL NOTARY SIGNATURE) NOTARY PUBLIC STATE OF						
My commission expires:	(PRINTED, TYPED OR STAMPED NAME OF NOTARY)						