

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 192
CHICAGO, IL 60602

UNOFFICIAL COPY



Doc#: 0411840124
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/27/2004 10:27 AM Pg: 1 of 3

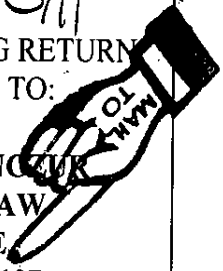
WARRANTY DEED

131-851759

16599
3/11

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107



THIS INDENTURE, made and entered into this 27 day of April, 2004,
by and between Alphonso Jackson, Secretary of Housing and Urban Development, of
Washington, D.C., also known as the United States Department of Housing and Urban
Development, party of the first part, and MARIA G. ORTIZ, 1440 HEIDRON,
WESTCHESTER, IL 60154, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00),
the receipt of which is hereby acknowledged, the said party of the first part has bargained and
sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the
second part, the following described real estate, commonly known as 6331 S. FAIRFIELD,
CHICAGO, IL 60629, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the
provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the
Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions
reservations, conditions and rights appearing of record against the above described property;
also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies)
of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that
he/she has good right to sell and convey the same; that the title and quiet possession thereto
he/she will warrant and forever defend against the lawful claims of all persons, claiming
same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-
In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under
authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

16599 / 1

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Allyson Johnston
Jessica Perez

Secretary of Housing and Urban Development

By: *Valli Lynn Walker*
_____, Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

3804 _____ *Alan*
Date Buyer, Seller or Representative

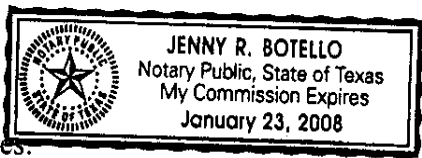
STATE OF TEXAS)
) ss.
COUNTY OF BEXAR)

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 35, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 5th day of March, 2004.

Jenny R Botello

NOTARY PUBLIC



My commission

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:
Bruce A. Dickman
134 N. La Salle
Ste 2222
Chgo, Ill. 60602

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LOT 18 (EXCEPT THE NORTH 2 ½ FEET) AND THE NORTH 7 FEET OF LOT 19
IN BLOCK 9 IN AVONDALE, A SUBDIVISION OF THE WEST ½ OF THE NORTH
EAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-24-201-017

C/K/A 6331 SOUTH FAIRFIELD, CHICAGO, IL 60636

Property of Cook County Clerk's Office