

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**

REI 215634


**BOX 169**

Mail to: Tracy Powell  
6109 S. Drexel  
Chicago, IL 60619



0411840267

Doc#: 0411840267  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/27/2004 02:24 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK, NOT PERSONALLY, BUT AS TRUSTEE UTA DATED 6-13-00 AKA TRUST #00-8590 its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 16TH day of JULY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020949244 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: 


(see reverse side for legal description)

PROPERTY ADDRESS: 6109 S. DREXEL, CHICAGO, IL  
PERMANENT REAL ESTATE INDEX NUMBER: 20-14-308-004-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 5TH day of MARCH, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

  
ANDREW WALKER, VICE PRESIDENT

(seal)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified 

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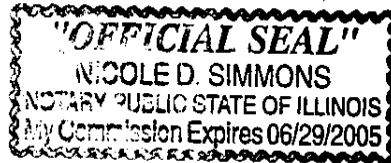
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5TH day of MARCH, 2004.

*Nicole D. Simmons*  
Notary Public



This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911.

LOAN NUMBER: 62426

(legal description)

LOT 3 IN W. H. SWEENEY'S SUBDIVISION OF LOT 11 IN SNO W AND KICKINSON'S SUBDIVISION OF BLOCKS 4, 5 AND 6 (EXCEPT THE NORTH 50 FEET) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Clerk's Office