

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0411842094
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/27/2004 09:29 AM Pg: 1 of 2

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Date: 04/07/04

Order Number: 1409 008221253

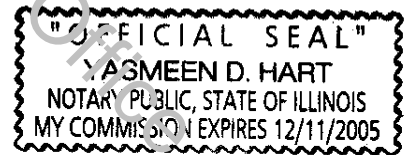
1. Name of mortgagor(s): DUANE ~~Q.~~ TURNER
2. Name of original mortgage: CHASE MANHATTAN MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021365445
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-10-204-048-0000
Common Address: 4754 S. LANGLEY AVE., CHICAGO, ILLINOIS 60615

8221253
5521028

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B3

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: XTRA
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816



State of Illinois
County of COC/C

This Instrument was acknowledged before me on 4-7-04 by
as (officer for/agent of) Chicago Title Insurance Company.

Laura
Debelina

(Signature of Notary)

Notary Public
My commission expires on 12-11-05

Prepared by & Return to: XTRA
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

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Legal Description:

LOT 3 IN HASS' SUBDIVISION OF LOTS 26, 27 AND THE NORTH 5 FEET OF LOT 28 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 3, 4 AND 5 IN STONE AND MCGLASHN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office