

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0411842115
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/27/2004 10:03 AM Pg: 1 of 2

Date: 04/19/04

Order Number: 1401 008216281

2008

1. Name of mortgagor(s): ERIC CARPENTER
2. Name of original mortgage: MORTGAGE FUNDING GROUP
3. Name of mortgage servicer (if any): BSI FINANCIAL SERVICES
4. Mortgage recording: Vol.: Page: or Document No.: 93903990
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-20-411-007-0000
Common Address: 1123 W. NEWPORT AVE, CHICAGO, ILLINOIS 60657

182018

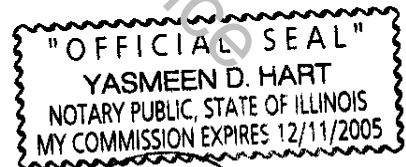
2008

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JANE KENNEALLY
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of Cook
This Instrument was acknowledged before me on 4-19-04 by
as (officer for/agent of) Chicago Title Insurance Company.

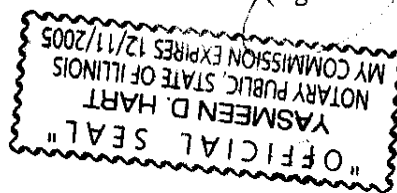
Tara Jabellina



(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JANE KENNEALLY
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



BOX 333-CP

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Legal-Description:

LOT 38 IN BLOCK 1 IN CLEVELAND'S SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office