

UNOFFICIAL COPY

LOAN NO.: 41360117154574
PIF DATE: 11/07/2003
ILLINOIS
RELEASE DEED
Prepared by: LILIANA PRADO



Doc#: 0411845099
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/27/2004 12:04 PM Pg: 1 of 3

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
DANIEL W BODDY

Name of Mortgagee:

BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0030416797, Volume NA, Page NA. Mortgage Date 03/26/2003, Recorded Date
03/27/2003

Address of Property: 3746 N FREMONT 3
CHICAGO, IL 60613

Legal Description of Property: SEE ATTACHED...

Tax ID No.: 14-20-221-023

Dated: April 14, 2004

BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

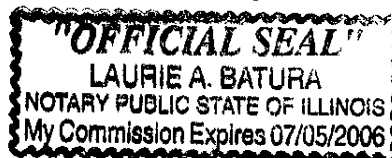
LILIANA PRADO, VICE PRESIDENT

State of Illinois
County of Dupage

On April 14, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LILIANA PRADO personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL
MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 14, 2004.

Notary Public/Commission Expires: 7-5-2006



S-Y
P-2
S-N
M-Y
4/3

UNOFFICIAL COPY**EXHIBIT A**

PARCEL 1:

UNIT #3 IN THE 3746 NORTH FREMONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 12 1/2 FEET OF LOT 18 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 10 AND 12 (EXCEPT THE RAILROAD) OF LAFLIN, SMITH AND DRYER'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020292203, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

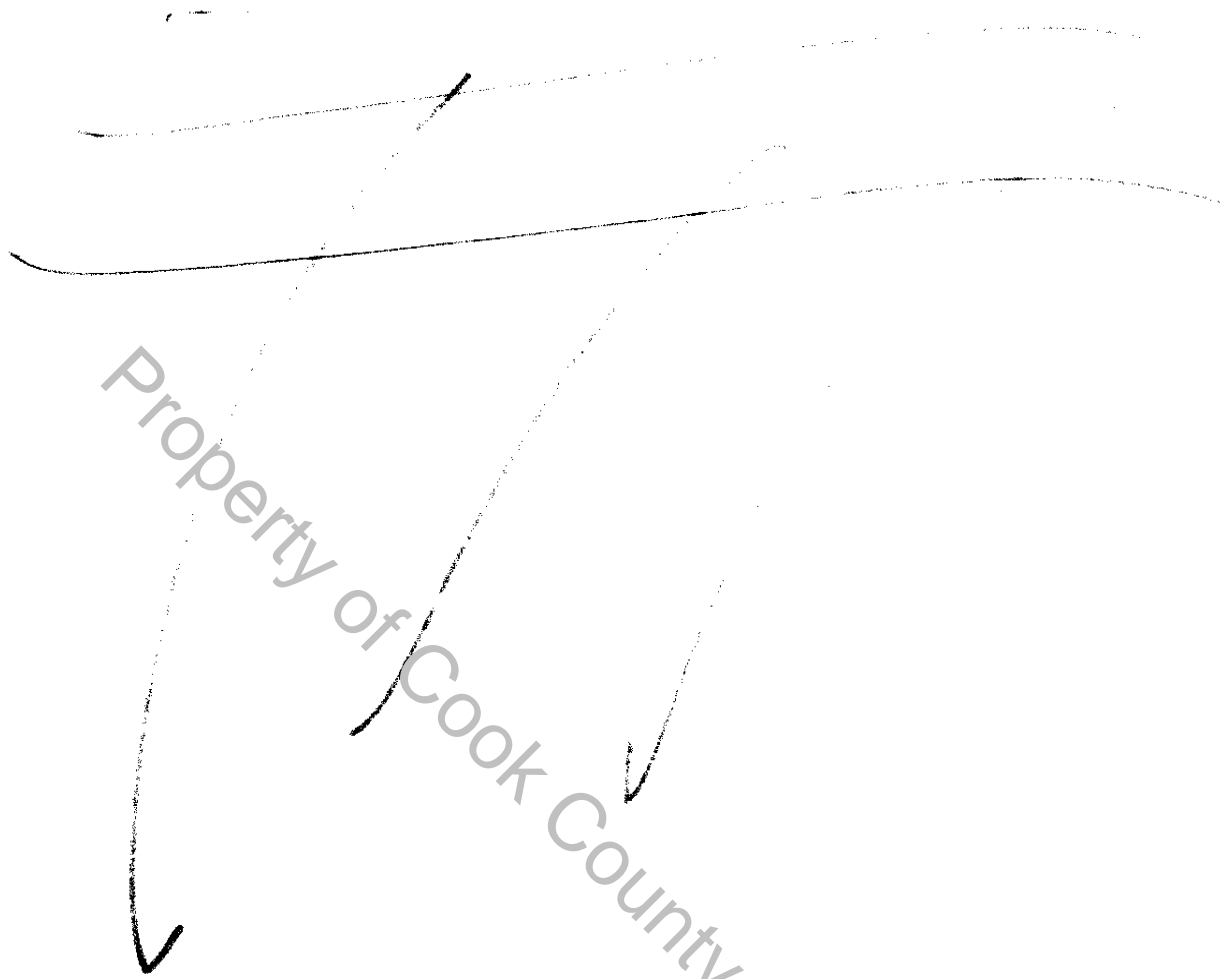
PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020292203

TAX MAP OR PARCEL ID NO.: 14-20-221-023

Property of Cook County Clerk's Office

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Handwritten notes:
2008
2008 1/1/2008
2008 1/1/2008