

# UNOFFICIAL COPY



Prepared By: Felicia H. Thomason  
After Recording Mail To:  
Central Mortgage Company  
P.O. Box 1583  
Little Rock, AR 72203-9919  
LN# 9607369259/Jenness  
Min: 100013700073692590  
Mers Phone: 1-888-679-6377

Doc#: 0411848057  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/27/2004 09:54 AM Pg: 1 of 2

## CERTIFICATE OF SATISFACTION

PIN: 14-20-214-029-1006

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Wachovia Mortgage Corporation

Name(s) Mortgagor: (Borrower): James M Jenness and Stephanie A. Lamos and Barbara Jenness

Date of Mortgage: May 28, 2002 Date of Recording: June 7, 2002

Consideration (Amt. of Original Mortgage): \$ 159,350.00

Original Mortgage Book Recorded as Inst. 0020638525 in Cook County, IL

Legal Description: See attached Exhibit "A"

Property Address: 3801 North Fremont #H, Chicago, Illinois 60613

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 10<sup>th</sup> day of April 2004.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48901-2026

BY: 

Lou Ann Howard, Assistant Secretary

## ACKNOWLEDGEMENT

STATE OF ARKANSAS

COUNTY OF PULASKI

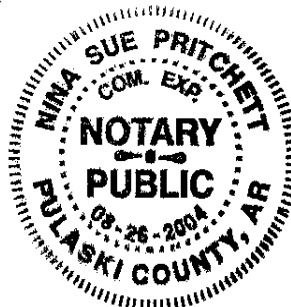
On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Lou Ann Howard to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 10<sup>th</sup> day of April 2004.

BY: 

Nina Sue Pritchett, Notary Public

My Commission Expires:  
08/26/2004



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Exhibit "A"

LOTS 1, 2 AND THE WEST 25 FEET OF LOT 3 IN ANDREW KENNEDY'S SUBDIVISION OF LOT 4 AND THE WEST 50 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF BLOCK 8 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24926146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office