

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0411849086
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/27/2004 09:08 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 06 Loan No. 50020775

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ELK GROVE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ANTHONY R. SHELFO AND JOYCE H. SHELFO, HIS WIFE, AS JOINT TENANTS**
1029 ALABAMA DRIVE, ELK GROVE VILLAGE, IL. 60007

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of March, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020523877**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 12 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 30, 1977 AS DOCUMENT NUMBER 23869152, IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-36-314-010-0000
Witness hands and seals, April 23, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 23, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes
Notary Public

Please mail recorded document to:

MR. & MRS. ANTHONY R. SHELFO
1029 ALABAMA DR.
ELK GROVE VILLAGE, IL. 60007

