

# UNOFFICIAL COPY



Doc#: 0411849038  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/27/2004 08:03 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE DOCUMENT CUSTODY  
PO BOX 10423  
VAN NUYS, CA 91410-0423

04.01056 3013 **ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 23344  
INVESTOR LOAN NO. 44142980  
Date: APRIL 2, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE DCS A DIVISION OF TREASURY BANK, N.A.**

**COUNTRYWIDE DCS A DIVISION OF TREASURY BANK, N.A.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **APRIL 2, 2004** executed by  
**ERIN DEMSKI, AN UNMARRIED PERSON AND THOMAS B. DEMSKI AND MARY L.**  
**DEMSKI, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED THIRTY-ONE THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **APRIL 2, 2004**,  
and that Assignor has good right to sell, assign and transfer the same.

18.04.214.037.1006

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

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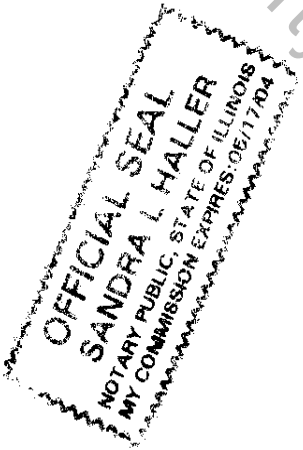
STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

On this 2 day of April 2004, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04



Property of Cook County Clerk's Office

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Commitment Number: 04-01056

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*UNIT NUMBER 26-3B IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7, AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93638772, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.*

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