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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

0411850021

Doc#: 0411850021
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 04/27/2004 07:45 AM Pg: 1 of 1

Property of Cook County Clerk's Office

SATISFACTION

WASHINGTON MUTUAL - STOCKTON 156 #:0621754456 "MINTJAL" Lender ID:F44/252/1688132690 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DAVID J MINTJAL AND THERESE T MINTJAL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/23/2003 Recorded: 05/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314301295, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 117 IN PLUM GROVE HILLS UNIT THREE, BEING A SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 27, TWP 42 NORTH, RANGE 10 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-27-106-017-0000

Property Address: 917 S VALLEY LN, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On March 30th, 2004

By:_____
R L KISTLER, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared R L KISTLER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day March 30th, 2004.

WITNESS my hand and official seal,

_____
,
Notary Expires: / /

Y. DE LA GARZA
Notary Public, State of Texas
My Commission Expires
JUNE 10, 2006

(This area for notarial seal)

Prepared By: Stephanie Simon, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

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