

2 of 2

# 104825-RLC

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0411804071  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/27/2004 10:17 AM Pg: 1 of 1

After Recording Return To:

METROPOLITAN LENDING GROUP, LLC  
226 WEST ONTARIO  
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 20032188

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 2004 executed by BRYCE PROSSER, AN UNMARRIED MAN

to METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 226 WEST ONTARIO, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0411804071, by the County COOK Recorder of Deeds, State of ILLINOIS SEE PRELIMINARY TITLE REPORT

described hereinafter as follows:

*Doc 2 104825 RLC*

P.I.N.: 14202110371004

Commonly known as: 3830 N. SHEFFIELD AVE APT# D, CHICAGO, ILLINOIS 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION

On MARCH 30, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

DAVID P. JOHNSON  
known to me to be the VICE PRESIDENT

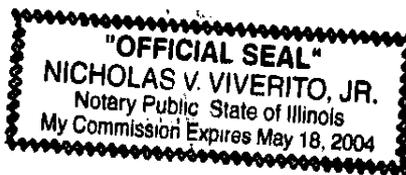
of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

David P. Johnson  
By: DAVID P. JOHNSON  
Its: VICE PRESIDENT

Nicholas Viverito, Jr.  
Witness:

Notary Public Nicholas Viverito  
Cook County, Illinois

My commission Expires: May 18, 2004



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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