

UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:

METROPOLITAN LENDING GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610



Doc#: 0411804100
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/27/2004 10:41 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 20031979

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 2004 executed by JEFFREY O'CONNOR AND ANNE O'CONNOR, HUSBAND AND WIFE

to METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 226 WEST ONTARIO, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0411804099, by the County COOK Recorder of Deeds, State of ILLINOIS
SEE PRELIMINARY TITLE REPORT

described hereinafter as follows:

4024 104709-RJC

P.I.N.: 16083150230000

Commonly known as: 331 S. TAYLOR, OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION

On MARCH 29, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

DAVID P. JOHNSON

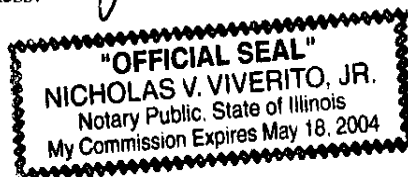
known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

David P. Johnson
By: DAVID P. JOHNSON
Its: VICE PRESIDENT

Betsy Liederer
Witness:

Notary Public Nicholas Viverito
DeKalb County, Illinois

My commission Expires: May 18, 2004



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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THE NORTH THIRTY-THREE AND ONE-THIRD (N. 33-1/3) FEET OF LOT NINETEEN (19) IN HOUSTON'S SUBDIVISION OF THE PART LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD OF THE WEST-HALF OF THE EAST-HALF OF THE SOUTH-WEST QUARTER OF SECTION EIGHT (8), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN,

PIN: 16-08-315-023-0000

CKA: 331 SOUTH TAYLOR, OAK PARK, IL, 60302

Property of Cook County Clerk's Office