## UNOFFICIAL CO



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/27/2004 02:37 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 04/06/04

Law Title Order Number: 202922B

Name of Mongager(s):

ROGELIO PASIL'AS II IMARIA PASILLAS

- Name of original Moltgagee: MERS 2.
- Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE 3.
- Mortgage recording Document Number(s): 0330920300
- The above referenced mortgage hat been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE and there is no objection from the mortgaged or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 435/30].
- This certificate of release is made on behalf of the mortgage, or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement 8.

The property described in the mortgage is as follows: 9.

Permanent Index Number: 24.06 - 432 - 010

Address: 9340 SOUTH RIDGELAND, OAK LAWN, IL 6045

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

OFFICIAL SEAL

Chris Jarot Notary Judic, State of Illinois My Com: use on Expires May 9, 2007

ELLEN KLEIN/MADELYN LYNCH

Address: 440 WEST BOUGHTON ROAD, SUITE 208, BOLINGBROOK, IL 60440

Phone: (630)378-9505

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/06/04 by

ELLEN KLEIN/MADELYN LYNCH

as (officer for/agent/of) Law Title Insurance Company.

**Notary Public** 

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

Title Pick-Up

0411804241 Page: 2 of 2

## **UNOFFICIAL COPY**

Law Title Insurance Company

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 6 IN HENRY ROELFSEMA'S RIDGELAND AVENUE ADDITION NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 164 FEET THEREOF) OF THE NORTH 1/2 OF THE EAST 1/2 OF THE E. THE PALMEN OF COOK COUNTY CLOTHES OFFICE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.