**\*\*\*\*OFFICIAL COPY** 

388940

WARRANTY DEED

(2)

that the Grantor, PRUDENTIAL RESIDENTIAL SERVICE, Limited Partnership, by Prudential Homes Corporation, its General Partner, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State where the following described real estate is located, for and in consideration of the sum of One Dollar and other social and



Doc#: 0411804304
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/27/2004 03:40 PM Pg: 1 of 3

valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

SHARIL K. MORAIN,

whose address is: 429 Linden Avenue, Wilmerce, Illinois 60091 the following described real estate, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 16-07-413-038-0000

COMMON ADDRESS: 648 WASHINGTON BLVD., UNIT B, OAK PARK, IL. 60302

SUBJECT TO:

Covenants, conditions, restrictions, and easements of record; general real estate taxes for the year <u>2003</u> and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this <u>8th</u> day of <u>March</u>, 20 04.

Attest:

Assistant Secretary

Vice Presiden

(Affix corporate seal here)

BOX 15





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## **UNOFFICIAL COPY**

9

STATE OF ARIZONA}
SS
COUNTY OF MARICOPA}

I, the undersigned, a Notary Public in and for the CERTIFY THAT  the Vice President of the Corporation who is the graph personally known to me to be the Assistant Secretary to me to be the same persons whose names are substanted before me this day in person and severally acknowled Assistant Secretary they signed and delivered the soft said corporation 2s their free and voluntary act, and corporation, for the uses and purposes therein set for	personally known to me to be antor, and I rada Earle ry of said corporation, and personally known scribed to the foregoing instrument, appeared edged that as such Vice President and aid instrument, and caused the corporate seal o authority, given by the Board of Directors of as the free and voluntary act and deed of said
Given under my hand and Notarial Seal this	day of March 2004.
O <sub>x</sub>	•
D. Brok Rocher C	My commission expires: Dc+2,2006
Notary Public  OFFICIA STATE  DEBRA K. LOCKER  NOTARY PUBLIC-ARIZON  MARICOPA COUNT ( My Comm. Expires Oct. 2, 2006)	
Future Taxes to Property Address Retu	n this document to:
OR to:	Steven Rogers
	Attorney at Law
	3375F N. Arlington Heights Road
	Arlington Relahts, Illinois 60004
	Tie

This Instrument was Prepared by: Lipsky & Tobias, Attorneys at Law Whose Address is 355 W. Dundee, #205, Buffalo Grove, IL 60089.



REAL ESTATE TRANSFER TAX

0 1752.00

# FP 102801

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION:**

PARCEL 1:

PARCEL 648 'B': LOT 5 (EXCEPT THE NORTH 55 FEET, EXCEPT THE WEST 35 FEET, AND EXCEPT THE EAST 120.66 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH BAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 640-'AP'

THE SOUTH 11.0 FEET OF THE WEST 35 FEET IN COOK COUNTY, ILLINOIS

PARCEL 648-'BB'

THE EAST 5.64 FEET

ALL OF SAID PARCELS BEING OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 5 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLCCC 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCELS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 86569683 AND CREATED BY DEED RECORDED AS DOCUMENT 86572226, IN COOK COUNTY, ILLINOIS

