

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 998520944



Assignment-Interv.-Recorded

Doc#: 0411806097
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/27/2004 11:23 AM Pg: 1 of 2

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83401
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PRESTAR FINANCIAL CORP.,

located at _____
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 4, 2002, executed by LOUIS G. VLNA
AND KATIE A. LEWIS HUSBAND AND WIFE AS JOINT TENANTS

to PRESTAR FINANCIAL CORP.

and recorded on JANUARY 17, 2002, in liber/cabinet 1317 at page(s)/
drawer 0026 document/instrument no. 0020072057 microfilm
number _____ pin number 16-13-110-035
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 20 IN BLOCK 2 IN FLOYD JONES' SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BARRY POINT ROAD (EXCEPT THE EAST 7 ACRES
THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 2946 WEST ADAMS STREET, CHICAGO, IL 60612



Loan No.
J=FS8020104AI.S.00323

P=S.001.00629

Signature
Seymour S. Moore
my
K

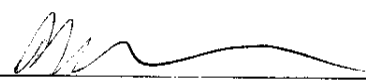
Loan No. 998520944


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 9, 2004, but effective JANUARY 4, 2002.

PRESTAR FINANCIAL CORP.

BY 
M.L. MARCUM
VICE PRESIDENT

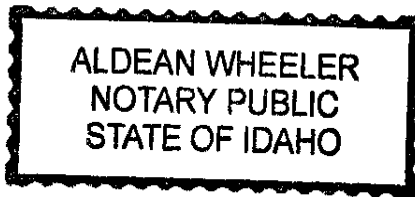
BY 
CAROL LEE
SECRETARY

STATE OF IDAHO

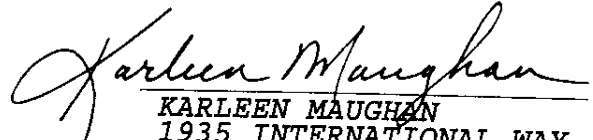
COUNTY OF BONNEVILLE

On APRIL 9, 2004, before me ALDEAN WHEELER personally appeared M.L. MARCUM and CAROL LEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402