UNOFFICIAL COP

KNOW ALL MEN BY THESE PRESENTS:

Doc#: 0411808016 Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds
Date: 04/27/2004 09:17 AM Pg: 1 of 2

I, Theresa M. Wagner, of the <u>City</u> of <u>Chicago</u>, County of <u>Coun</u>, have made constituted and appointed and by these presents do make, constitute and appoint <u>Jason R. Wagner</u>, my true and lawful attorney, for me and in my name, place and stead to take any and all actions necessary or convenient to purchase, finance and/or refinance the property located at <u>1916 West Belmont Unit 2W, Chicago, IL 60657</u>, and to mortgage said property as security for the loan.

2P

Without limiting this general power, my attorney-in-fact is empowered to negotiate, accept as correct and execute on my behalf any and all other documents necessary or convenient to purchase, finance and/or refinance said property and to mortgage said property as secur tv for the loan.

The legal description of said property is as follows:

To be attached

Tax Key No.: 14-19-432-049-1004

This durable power of attorney and shall not be affected by my subsequent disability or incapacity.

Dated this 13^{+h} da	ay of <u>April</u> , 2014.
	Merela Wagner Signature of Principal
State of	
County of Cook	"C

Personally came before me this ______, day of _______, 2004, the above-named ______, to me known to be the person who executed the foregoing instrument and acknowledged the same.

"OFFICIAL SEAL"

JUNE F. BECKER

Notary Public, State of Illinois

My Commission Expires 08/10/05

This instrument was drafted by: Sandy Achilli, AccunetMortgage.com

Jason & Magnery #24 1916 W. Belmont #24 CHICAGO, IS 60457.

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Property Address: 1916 WEST BELMONT

CHICAGO, IL 60657

PIN #: 14-19-432-049-1004

UNIT NUMBER 2W, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CALTRA VILLAGE CONDOMINIUMS CONDOMINIUMS, AS DELINEATED AND DEFINED IN ADED
SHIP 40.
INDIS.

CONTROL

CONTROL THE DECLARATION RECORDED AS DOCUMENT NUMBER 97640004, AS AMENDED FROM TIME TO TIME, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILIINOIS.