

UNOFFICIAL COPY



Doc#: 0411810099
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/27/2004 01:55 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:6162437369

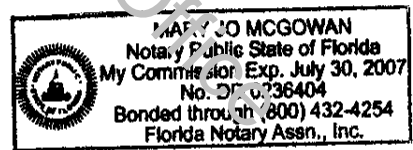
The undersigned certifies that it is the present owner of a mortgage made by **STANLEY L KOSTRZAK III AND DARLENE J KOSTRZAK** to **MIDWEST FUNDING CORPORATION** bearing the date 07/06/90 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 90329573. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:4210S ROS AVE LYONS, IL 60534
PIN# 18-02-118-021

dated 04/09/04
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/09/04
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH NS 5908N CK

SY
P2
SN
M.Y.
16/11

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EXHIBIT 'A'

THE NORTH 40 FEET OF LOT 2 IN BLOCK 7 IN RICKER'S OGDEN GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE AND NORTH OF CENTER LINE OF PLAINFIELD ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office