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LOAN #623594843 S&K File No.: 03-2073D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0411811167

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/27/2004 11:36 AM Pg: 1 of 2

For value received, WASHINGTON MUTUAL BANK, FA hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by SAFIYA DJURAKULOVA to WASHINGTON MUTUAL BANK, FA, dated February 20, 2003, and recorded on May 16, 2003, State of Illinois, as Document No. 0313611082, conveying:

LOT 11 IN STANLEY E. JONES SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 166 FEET) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5627 WEST SCHOOL STREET, CHICAGO, ILLINOIS 60634.

Permanent Index No.: 13-20-429-011

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	IN WITNESS WHEREOF, the	he undersigned on A	sril 14,	2004
has c	caused this instrument to be executed Asst. Vice President	cuted by Beth Bo	oulton	<u></u>
its	Asst. Vice President	and attested by	arry W. Jacobs	
its _	Asst. Secretary	, and its Corp	orate Seal to be h	ereunto affixed.
Ву: ₋	WASHINGTO Beth Boulton	ON MUTUAL BANK, FA	Jacobs	<u></u>

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STATE OF Florida				
STATE OF Florida COUNTY OF Musal SS.)				
I, Merley a Brown, a Notary Public in and for the County	y and State			
aforesaid, DO HEREBY CERTIFY THAT Beth Boulton	, the			
Asst Vice President	_ respectively of			
Wasterston Shutual Bonk, FA.	personally			
known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.				
Witness my hand and notarial seel on 4 day of Lepil, 200	04.			
Shirley A Brown Notary Public in an 1 for said State	_			
My Commission DD232902 My commission expires on 7-16,200	7			
Expires July 16, 2007				

This instrument was prepared by:

Common address of property: 5627 WEST SCHOOL Chicago, IL 60634

Mail to: SHAPIRO & KREISMAN, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX