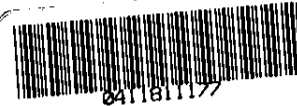


04-3729

Mail to:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062



Doc#: 0411811177
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/27/2004 11:36 AM Pg: 1 of 2

When recorded mail to:
INDYMAC BANK, F.S.B.
155 NORTH LAKE AVENUE/ATTN: DOCUMENT MANAGEMENT
PASADENA, CA 91101

This form was prepared by: INDYMAC BANK, F.S.B.
155 NORTH LAKE AVENUE, PASADENA, CA 91101

, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

Case Number: Loan Number: 1060987

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
155 NORTH LAKE AVENUE, PASADENA, CA 91101
does hereby grant, sell, assign, transfer and convey, unto *

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated MAY 07, 2001, made and executed by
ELIZABETH BROWN

widowed, NOT since remarried

to and in favor of INDYMAC BANK, F.S.B. upon the following described
property situated in COOK County, State of Illinois.
LOT 35 IN BLOCK 2 OF JAMES U. BORDEN'S FIRST ADDITION IN THE SOUTHEAST 1/4,
SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, SAID ADDITION BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE NORTH
60 RODS OF THE SOUTHEAST 1/4 OF SECTION 17, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 20-17-401-024
Property Address: 5942 SOUTH MAY STREET, CHICAGO, IL 60636
such Mortgage having been given to secure payment of Forty-Five Thousand & 00/100
(\$ 45,000.00)

Recorded 5/9/2001 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0010388699) of the _____ Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

* Deutsche Bank National Trust Company as Trustee under the pooling and servicing agreement series 2001 B BY INDYMAC BANK, AS ATTORNEY-IN-FACT

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608).01 Amended 8/96
Initials: _____



Box 254

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Walden

Witness

INDYMAC BANK, F.S.B.,
a federally chartered savings bank

(Assignor)

Witness

By:

[Signature]

(Signature)

Attest

Seal:

State of *California*
County of *Los Angeles*

This instrument was acknowledged before me on *5-7-01*

by *Cecilia Gindsey*

as *AVP*

of *Indy Mac Bank F.S.B.*

[Signature]

VMP-995(IL) (9608).01

VMP-1164B (9509).01

Page 2 of 2

DDS-ILB

