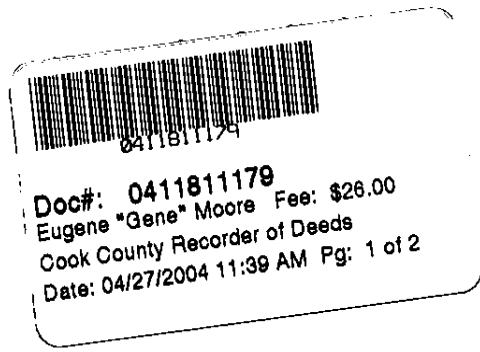


# UNOFFICIAL COPY

LOAN #629589540  
S&K File No.: 04-3159D



## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, INFINITI FINANCIAL CORPORATION hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by RONALD CARADINE to INFINITI FINANCIAL CORPORATION, dated August 7, 2003, and recorded on January 22, 2004, State of Illinois, as Document No. 0402246291, conveying:

LOT 88 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 17606 CHESTNUT AVENUE, COUNTRY CLUE HILLS, ILLINOIS 60478.  
Permanent Index No.: 28-34-215-018

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 4-6-04,  
has caused this instrument to be executed by Ron & Webb,  
its CEO and attested by Agata Torres,  
its Accounting manager, and its Corporate Seal to be hereunto affixed.

INFINITI FINANCIAL CORPORATION

By: Ron Webb

Attest: Agata Torres



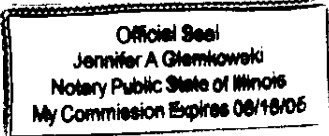
BOX  
254

## UNOFFICIAL COPY

STATE OF IL )  
 )  
 ) ss.)  
 COUNTY OF DuPage )

I, JENNIFER A. GLEMKOWSKI, a Notary Public in and for the County and State  
 aforesaid, DO HEREBY CERTIFY THAT Ron & Webb, the  
CEO respectively of  
Future Financial Corp. personally  
 known to me to be the same persons whose names are subscribed in the foregoing instrument,  
 personally appeared before me, and acknowledge that they signed and delivered the said  
 instrument as their free and voluntary act for the uses and purposes therein set forth; and that the  
 seal affixed to the foregoing instrument is the corporate seal of said corporation and that said  
 instrument was signed and sealed on behalf of said corporation by the authority of its Board of  
 Directors.

Witness my hand and notarial seal on 6<sup>th</sup> day of April, 2004.



Jennifer A. Glenskowski  
 Notary Public in and for said State  
 My commission expires on 08/16/05

This instrument was  
 prepared by:

Common address of property:  
 17606 CHESTNUT AVENUE  
 COUNTRY CLUB HILLS, IL 60478

Mail to:  
 SHAPIRO & KREISMAN, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX