OF

CALITION: Consult a lawyer before using or acting under this form, Neither the publisher not the seller of this form makes any warranty with respect thereto, including any warranty of merchaniability or litness for a particular purposa.

FOR THE PROTECTION OF THE **OF DEEDS**



0411811105

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 04/27/2004 10:47 AM Pg: 1 of 3

Above Space For Recorder's Use Only

WOW ALL MEN BY THESE PRESENTS, That SEVENTIETH STRET CONDOMINIUM by Mertise Lister, its President & Board of Managers	
a board of managers	
f the County of <u>cook</u> and State of <u>Illinois</u> for and in consideration of the payment of	
ne indebtedness secured by the Lien hereinafter mentioned,	
, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby	
REMISE, RELEASE, DISCHARGE & CANCEL THE LIZH Against Mertise Lister (NAME AND ADDRESS	4
2363 E. 70th Street, Chicago, Filinois 60649, her	
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever	
it may have acquired in; through of by a certain <u>lien</u> bearing date the <u>23rdday</u> of	
September , 19 81, and recorded in the Recorder's Office of Cook County, in the State of	
Illinois, in book	
therein described as follows, situated in the County of, State of	
Illinois, to wit: SEE LEGAL ATTACHED -	_
ogether with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 20-24-427-015-1001, 20-24-427-015-1002 &	
Address(es) of premises: Units 1,2 & 3 2363 E. 70th Street, Chicago, III. $\frac{20-24-427-01}{60649}$	15-100
Witness my hand and seal, this 19th day of April, 2004	

This Document prepared by: Paul B. Ankin, 200 North LaSalle - Suite 1810, Chicago, Illinois 30

60601

0411811105 Page: 2 of 3

UNOFFICIAL COPY

STATE OF <u>Illinois</u>	
COUNTY OF Cook	SS.
I, Paul B. Ankin	,
a notary public in and for the said County, in the State	aforesaid, DO HEREBY CERTIFY that
Mertise Lister, President of Seventh S	teet Condominium Board of Managers
	me to be the same person_whose name_is_sub- me this day in person and acknowledged thats_he_as
, i.O.	vered the said instrument as <u>its</u> free and voluntary
act, for the uses and purposes therein set forth.	
Given under my hand and off cial seal this	19th day of April XXXX 2004
Co	
4	Notary Public
	My Connission expires OFF CIAL Commission Fall Cial Som Fall Fall Fall Fall Fall Fall Fall Fall Fall

0411811105 Page: 3 of 3

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LEGAL DESCRIPTION

UNITS 1, 2 AND 3 IN SEVENTIETH STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF A STRIP OF LAND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF EAST 70TH STREET AND THE NORTH LINE OF EAST 70TH PLACE AS SHOWN ON PLAT OF RESUBDIVISION RECORDED AUG 10, 1910, AS DOCUMENT 4508737, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT 1. POINT ON THE SOUTH LINE OF EAST 70TH STREET 174.5 FEET WEST OF THE WEST LINE OF YATES AVENUE; RUNNING THENCE SOUTH ON A LINE PARALLEL WITH AND 174.5 FEET WEST OF THE WEST LINE OF YATES AVENUE TO THE NORTH LINE OF EAST 70TH PLACE; THENCE WEST 30 FEET ON THE NORTH LINE OF EAST 70TH PLACE; THENCE NORTH ON A LINE PARALLEL WITH AND 204.5 FEET WEST OF THE WEST LINE OF YATES AVENUE TO THE SOUTH LINE OF EAST 70TH STREET; THENCE EAST ON THE SOUTH LINE OF EAST 70TH STREET TO THE PLACE OF BECINNING; ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 19226, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19745603 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.