

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN



Doc#: 0411812109  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/27/2004 10:53 AM Pg: 1 of 2

Loan No. 542076 #907

Notionally known as:

N. DRAKE AVE  
CHICAGO, IL 60651

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

10151 DEERWOOD PARK BLVD. BLDG. 300, 4TH FLR. JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/23/2003 executed by ALEJANDRO PEREZ, A MARRIED MAN

to HOME QUEST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
and whose address is 377 E. BUTTERFIELD RD. 375. LOMBARD, IL 60148

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. 0402040108  
COOK County Records, State of ILLINOIS on real estate legally described as follows:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/23/2003

WESTAMERICA MORTGAGE COMPANY

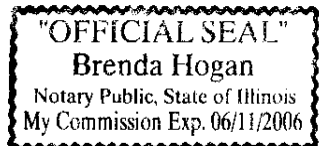
JOYCE GRUDZIEN, VICE PRESIDENT

YVETTE M. WARD, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF WILL )ss.

On 12/23/2003 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND YVETTE M. WARD

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of SGB Corporation DBA WestAmerica Mortgage Company, A Colorado Corporation, the corporation named herein which executed the within instrument the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

BRENDA HOGAN  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 11, 2006

S-Y  
P-2  
S-X  
M-  
M.T.

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Loan Number: 542075

Date: DECEMBER 23, 2003

Property Address: 811 N. DRAKE AVE., CHICAGO, ILLINOIS 60651

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## EXHIBIT "A"

### LEGAL DESCRIPTION

THE NORTH 55 FEET OF LOT 219 IN DICKEY'S 2ND ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 16-02-420-047