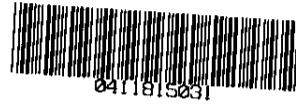


UNOFFICIAL COPY



Doc#: 0411815031
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/27/2004 11:17 AM Pg: 1 of 3

Prepared By:
Crescent Mtg 5881 Glenridge Dr. ste 170 Atl,GA 30328 (800)990-7346
When recorded return to:
Crescent Mortgage- Post Closing Dept.
5881 GLENRIDGE DRIVE SUITE 170
ATLANTA, GA 30328
CMS # 2227080
CHASE # 1938257869

ASSIGNMENT OF MORTGAGE/DEED

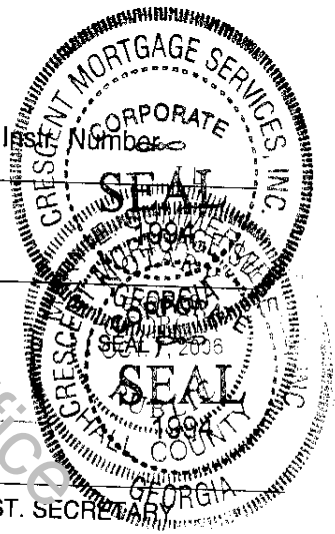
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CRESCENT MORTGAGE SERVICES, INC., a Georgia Corp., whose address is 115 Perimeter Center Pl. Ste 285, Atlanta, GA. 30345, (assignor), by these presents does convey, grant, sell, assign, transfer and set over described mortgage/deed or trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or become due thereon to CHASE MANHATTAN MORTGAGE CO., an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, Ohio 43219, its successors or assigns (assignee).
Said Mortgage/deed is executed by

THERESA A. COLLINS and PETER W. CATO
to MAINE MORTGAGE COMPANY

and recorded in Deed Book 7296 page 9026 and /or Instrument Number 99813205

in the office of the Clerk of the Superior Court of COOK commonly known- (where required): 108 N. CHESTER AVENUE
PARK RIDGE, IL 60068

In witness whereof, the undersigned has set his hand and seal this April 27 2004
CRESCENT MORTGAGE SERVICES, INC.



BY: [Signature]
Jemille Robinson -Vice President

BY: [Signature]
David Brown -ASST. SECRETARY

Signed, Sealed and delivered on the date above shown.

[Signature]
MICHELLE WILLIAMS Witness

[Signature]
CELENA HAYNES Witness

84
3/29/04
my
[Signature]

UNOFFICIAL COPY

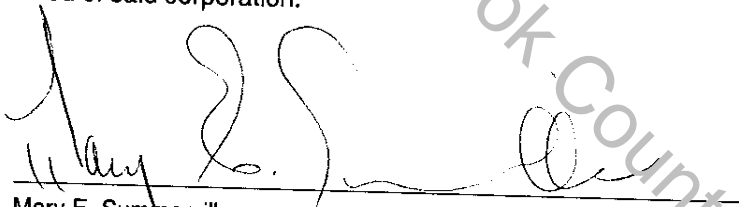
CMS# 2227080

STATE OF GEORGIA COUNTY OF DEKALB

On this 04/07/2004 before me appeared

Jemille Robinson and David Brown, to me personally known, who, being by me duly sworn, did say they are the Vice President and Asst Secretary respectively, of CRESCENT MORTGAGE SERVICES, INC.

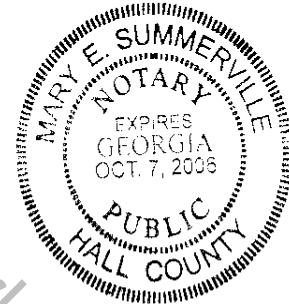
and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said Jemille Robinson acknowledged said instrument to be the free act and deed of said corporation.



Mary E. Summerville

Notary Public

My commission expires: 10-7-06



Property of Cook County Clerk's Office

UNOFFICIAL COPY 99813205

7296/0026 05 001 Page 1 of 6
1999-08-25 10:25:16
Cook County Recorder 31.50



CRESCENT MTG. SERVICES
5881 GLEN RIDGE DR #170
ATLANTA, GA 30328

Prepared by: KATHLEEN PENTONY

LOAN NO. 2227080

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 13, 1999. The mortgagor is THERESA A. COLLINS and PETER W. CATO, MARRIED TO EACH OTHER

("Borrower"). This Security Instrument is given to MAINE MORTGAGE CO.

which is organized and existing under the laws of ILLINOIS, and whose address is 430 TOUHY, PARK RIDGE, IL 60068

One Hundred Sixty Thousand and no/100 ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 160,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2019

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 7, 8, AND 9 IN BLOCK 12 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SOUTH RAILROAD OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-26-320-018-0000

FIRST AMERICAN TITLE

02991715 1 of 3 gm

Parcel ID #:

which has the address of 108 N. CHESTER AVENUE, PARK RIDGE

Illinois 60068

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96

Initials: *TC* *PC*
VMP -6R(IL) (9608).01

