

UNOFFICIAL COPY

LOAN NO.: 0006581920
PIF DATE: 04/05/2004
ILLINOIS
RELEASE DEED
Prepared by: Linda D. Crawford
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



Doc#: 0411817028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/27/2004 08:50 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation,

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:
NOVISA S PETRUSICH AND MILAGROS C PETRUSICH

Name of Mortgagee:
THE LENDING GROUP, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020898154, Volume 1076, Page 0034, Mortgage Date 07/19/2002, Recorded Date 08/15/2002

Address of Property: 4124 GROVE AVENUE
BROOKFIELD, IL 60513

Legal Description of Property: SEE ATTACHED

Tax ID No.: 18-03-222-051

Dated: April 13, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda D. Crawford, Vice President

MERS#: 100046000065819207

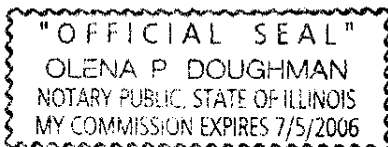
PH#: 1-888-679-6337

State of Illinois
County of Dupage

On April 13, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Linda D. Crawford personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 13, 2004.

Notary Public/Commission Expires:



SV
P/O
m/s
HW

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LOT 41 AND THE SOUTH 1/2 OF LOT 42 IN BLOCK 87 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 (LYING NORTH OF THE ROAD KNOWN AS OGDEN AVENUE, EXCEPT RAILROAD) AND ALSO THE EAST 1/2 OF THE ~~NORTHEAST~~ NORTHEAST 1/4 LYING SOUTH OF OGDEN AVENUE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. /

Property of Cook County Clerk's Office