

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO. 0003509810

Doc#: 0411817035  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/27/2004 09:01 AM Pg: 1 of 2

DRAFTED BY:  
Chandra Legaspi  
ABN AMRO MORTGAGE GROUP, INC  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
ONDRIA T MCGHEE  
1502 B S PRAIRIE AVE  
CHICAGO IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by **KENNETH MCGHEE AND ONDRIA T. NEBLETT, HUSBAND AND WIFE**

as Mortgagor, , and recorded on FEBRUARY 16, 2001 as Document No. 001028839 in the Recorder's Office of COOK COUNTY, held by **ABN AMRO MORTGAGE GROUP, INC.**, as mortgagee,

The undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: **SEE ENCLOSED LEGAL DESCRIPTION**

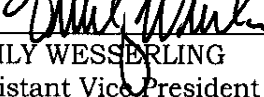
Commonly known as **1502 B S PRAIRIE AVE**  
**CHIAGO IL 60605**

Parcel NO: **17-22-109-138-1056**

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

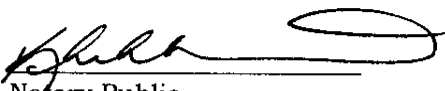
Dated APRIL 15, 2004

ABN-AMRO Mortgage Group, Inc.

By   
EMILY WESSERLING  
Assistant Vice President

STATE OF Florida) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on APRIL 15, 2004 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public



Khahala Blount  
MY COMMISSION # DD163755 EXPIRES  
November 11, 2006  
BONDED THRU TROY FAIN INSURANCE, INC

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D. LEGAL DESCRIPTION:

PARCEL 1:

UNIT C-17 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93933177 AND THE SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS 94611645, AND THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 95108733, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PCL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT 93107422.

PERMANENT INDEX NUMBER: 17-22-109-138-1056