

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the UNDERSIGNED, **BETTER BUILT LUMBER AND SUPPLY INC.**  
 AN ILLINOIS corporation, does hereby sell, assign, transfer and set over and deliver to **BANK CALUMET, NATIONAL ASSOCIATION** a United States Corporation, its successors and assigns, a certain mortgage made, executed and delivered by RICARDO SIMS to BETTER BUILT LUMBER AND SUPPLY INC. as mortgagee, under date of NOVEMBER 23, 2003, upon the following real estate, to wit:  
**LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN F. WIERSEMA'S ADDITION TO PULLMAN IN THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**PIN NUMBER 25-15-300-022-0000**

COMMONLY KNOWN AS: 10706 S. WABASH CHICAGO, IL 60426  
 which mortgage or trust deed was filed for record in the OFFICE OF THE RECORDER OF COOK County, ILLINOIS, as Document No. \_\_\_\_\_ on \_\_\_\_\_ or is filed herewith, and which assignor herewith warrants to assignee that said Mortgage is Free & Clear of any and all claims, pledges, apothecations and encumbrances.

IN WITNESS WHEREOF, THE SAID BETTER BUILT LUMBER & SUPPLY INC. has caused its corporate seal to be hereto affixed and has caused its name to be signed by its President and attested to by its Secretary, the 5th day of APRIL 2004.

Andrew George Pres.  
**ANDREW GEORGE**  
Tom George Sec.  
**TOM GEORGE**

STATE OF Illinois }  
 COUNTY OF Cook } SS:

Before me, a Notary Public, in and for said County and State, this 5th day of April, 2004, personally appeared the above named ANDREW GEORGE as PRESIDENT

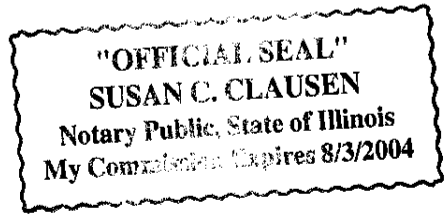
and TOM GEORGE as SECRETARY, of BETTER BUILT LUMBER & SUPPLY, INC.

to me well known, and acknowledged the above and foregoing assignment.

WITNESS my hand and notarial seal this 5th day of April, 2004.

**BANK CALUMET, NATIONAL ASSOCIATION**  
**P.O. BOX 69**  
**HAMMOND, IN 46325**  
**PERSONAL LOAN DEPT.**

Susan C. Clause  
 Notary Public  
 Printed Name  
 My Commission Expires:



PREPARED BY: **DIANE H. SOBOTA ASST. VICE PRESIDENT**



Doc#: **0411819070**  
 Eugene "Gene" Moore Fee: \$46.50  
 Cook County Recorder of Deeds  
 Date: 04/27/2004 11:48 AM Pg: 1 of 1

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