

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04
 RONALD E. MEHARG
 1111 ALDERMAN DRIVE
 SUITE #350
 ALPHARETTA, GA 30005
 When recorded return to:
 DOCX, LLC
 1111 ALDERMAN DR., SUITE 350
 ALPHARETTA, GA 30005
 770-753-4373



Doc#: 0411822017
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 04/27/2004 09:54 AM Pg: 1 of 1

Project #: 708WFHM
 Reference #: 708-0226342624



* 7 0 8 - 0 2 2 6 3 / 2 6 2 4 *

Secondary Reference #: 2004043 (R045)
 PIN/Tax ID #:
 Property Address:
 1810 OAKTON ST
 PARK RIDGE, IL 60068

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN L. UCCI AND DENISE UCCI AKA DENISE T. DAIDONE, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: \$ 215000

Date of Mortgage: 7/9/2003

Document #: 0321004048

Date Recorded: 7/29/2003

Comments:

Legal Description: **LOTS 5 AND 6 IN BLOCK 1 IN PARK RIDGE OAKTON TERRACE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/21/2004.

WELLS FARGO HOME MORTGAGE, INC.

R. Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION
 State of GA
 County of FULTON



L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of 04/21/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Teresa Vuolo
 Notary Public:
 My Commission Expires: ___-___-___



TERESA VUOLO
 Notary Public - Georgia
 Fulton County
 My Comm. Expires October 14, 2007

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