

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0411822023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/27/2004 10:09 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0029072873



* 7 0 8 - 0 0 2 9 0 7 2 8 7 3 *
ISecundary Reference #: 20040423 (R045)
PIN/Tax ID #:
Property Address:
1830 RIDGE AVENUE
EVANSTON, IL 60201

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DOUGLAS P REINKING, UNMARRIED**
Original Mortgagee: **FORTUNE MORTGAGE COMPANY**
Loan Amount: \$ **154000** Date of Mortgage: **6/18/2003**

Date Recorded: **7/16/2003**

Document #: **0319742203**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2004**.

WELLS FARGO HOME MORTGAGE, INC.

R. Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**



L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **04/21/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Teresa Vuolo
Notary Public:
My Commission Expires: ___-___-___



TERESA VUOLO
Notary Public - Georgia
Fulton County
My Comm. Expires October 14, 2007

2650

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008141956 HL

STREET ADDRESS: 1830 RIDGE AVENUE

#402

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-111-024-1026

LEGAL DESCRIPTION:

UNIT NUMBER 4-B AND PARKING SPACE UNIT NUMBER P-5 IN 1830 RIDGE AVENUE LOFTS CONDOMINIUMS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 (EXCEPT THE NORTH 71 FEET THEREOF) AND (EXCEPT THAT PART OF SAID LOT 3 CONVEYED TO THE CITY OF EVANSTON FOR PUBLIC STREET OR HIGHWAY BY QUIT CLAIM DEED DATED APRIL 26, 1926 AND RECORDED NOVEMBER 16, 1926 AS DOCUMENT 9467665) IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 17, 1998 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 98624022 AND AS AMENDED BY AMENDMENT RECORDED NOVEMBER 25, 1998 AS DOCUMENT NO. 08070412 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

708-0029672873

Cook County, IL

4/20/04

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D.G