NOFFICIAL CO

Document Prepared By: ILMRSD-3 RONALD E, MEHARG 1111 ALDERMAN DRIVE **SUITE #350 ALPHARETTA, GA 30005**

When recorded return to:

DOCX, LLC 1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005 770-753-4373

Project #: 708WFHM Reference #: 708-0029072873

708-002927

ISecondary Reference #: 20041423 (R045)

PIN/Tax ID #: Property Address:

1830 RIDGE AVENUE **EVANSTON, IL 60201**

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/27/2004 10:09 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, WELLS FARGO HOME MORTG GI, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, (FORT MILL, SC 29715, being the present legal owner of aid indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DOUGLAS P REINKING, UNMARRIED Original Mortgagee: FORTUNE MORTGAGE COMPANY Loan Amount: \$ 154000 Date of Mortgage: 6/18/2063

Date Recorded: 7/16/2003

Comments:

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

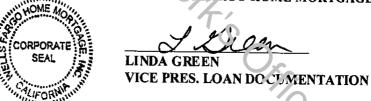
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed or an is date of 04/21/2004.

WELLS FARGO HOME MORTGAGE, INC.

Document #: 0319742203

. MumRACHELL MURRAH VICE PRES. LOAN DOCUMENTATION State of GA

County of FULTON



On this date of 04/21/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and RACHELL MURRAH, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of WELLS FARGO HOME MORTGAGE, INC., , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: My Commission Expires:

TERESA VUOLO Notary Public - Georgia **Fulton County** My Comm. Expires October 14, 2007

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008141956 HL

STREET ADDRESS: 1830 RIDGE AVENUE CITY: EVANSTON

#402

TAX NUMBER: 11-18-111-024-1026

LEGAL DESCRIPTION:

UNIT NUMBER 4-B AND PARKING SPACE UNIT NUMBER P-5 IN 1830 RIDGE AVENUE LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 (EXCEPT THE NORTH 71 FEET THEREOF) AND (EXCEPT THAT PART OF SAID LOT 3 CONVEYED TO THE CITY OF FUSILIC STREET OR HIGHWAY BY QUIT CLAIM DEED DATED APRIL 26, 1926 AND RECORDED NOVE/BER 16, 1926 AS DOCUMENT 9467665) IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLE/CATION OF CONDOMINIUM RECORDED JULY 17, 1998 IN THE OFFICE OF THE RECORDER OF PLEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 98624022 AND AS AMENDED BY AMANDRENT RECORDED NOVEMBER 25, 1998 AS DOCUMENT NO. 08070412 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COUNTY: COOK

708-0079072873 Cook County, Il 4/20/04

On/18/03

LEGALD

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