

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0006626238



Doc#: 0411822155
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/27/2004 12:48 PM Pg: 1 of 2

DRAFTED BY:
Angela Pelech
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Dennis Jadin
E Jadin
37 W615 Grey Barn Rd
St Charles, IL 60175

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DENNIS JADIN AND JANICE E. JADIN, HIS WIFE

as Mortgagor, and recorded on 03/03/1979 as document number 3083703 in the Recorder's Office of COOK County, and HOME FEDERAL SAVINGS & LOAN ASSOC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Handwritten: Reg - 97831590

Commonly known As: 515 S Rammer Ave, Arlington Hts IL 60004
PIN Number 03332140030000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 09, 2004
LaSalle Bank, NA.

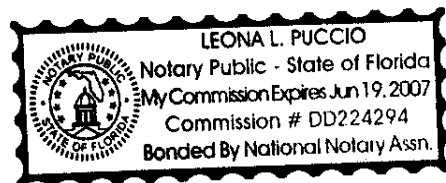
by *Austin Richmond*
AUSTIN RICHMOND
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on April 09, 2004 by AUSTIN RICHMOND , Assistant Vice President, the foregoing Officer of LaSalle Bank, NA., on behalf of said Bank.

Dennis Jadin
Notary Public

LR661 008 P2P



Handwritten: SH 20 5/11/04 5

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EXHIBIT A

LOT THIRTY (30) IN STOLTZNER'S GREENVIEW ESTATES SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION THIRTY THREE (33), TOWNSHIP FORTY TWO (42) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 28, 1958, AS DOCUMENT NUMBER 1798320.

LR423/007
P2P

Office of Cook County Clerk's Office