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Doc#: 0411829222
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/27/2004 02:28 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/12/04

Law Title Order Number: 203766W

1. Name of Mortgagor(s):
CURTIS & OR' B. PERRY
2. Name of original Mortgagee: DELTA FUNDING & CROSSLAND
3. Name of Mortgage Servicer (if any): WELLS FARGO & OCWEN
4. **Mortgage recording Document Number(s):**
99504414 & 99507101
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO & OCWEN and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19.36.127.075
Address: 8205 SOUTH WHIPPLE, CHICAGO, IL 60652

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

PAUL LEWIS

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

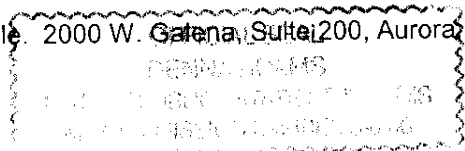
This instrument was acknowledged before me on 04/12/04 by PAUL LEWIS

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville, 2000 W. Geneva, Suite 200, Aurora, IL 60506

Law Title Pick-Up



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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 203766W

The land referred to in this Commitment is described as follows:

THE NORTH HALF OF LOT 38 AND LOT 39 (EXCEPT NORTH 12 FEET THEREOF) IN BLOCK 8 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment
Schedule C

(203766.PFD/203766W/2)

Property of Cook County Clerk's Office