UNOFFICIAL COPY

Firm's Company: Address: Address 2: City, State, Zip: Phone:	er Recording Return to: Janis Ulsch Guidance Residential, P.O. Box AA McLean VA 22101 703 748-1412 ax Parcel Account Number:	Doc#: 0411831004 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/27/2004 08:50 AM Pg: 1 of 3
27-35-304-034-0000		Above this line for Official Use Only
FOR THE PROTE RECORDER OR DEED OF TRUST FOR VALUABLE consideration, cash Guidance Resider	CCTION OF THE OW THE REGISTRAR OF WAS FILED. CONSIDERATION Of the in hand paid, the reconstant of the control	MORTGAGE OR DEED OF TRUST tgage Act 765 ILCS 905/) TNER, THIS RELEASE SHALL BE FILED WITH THE FITTLES IN WHOSE OFFICE THE MORTGAGE OR FIEN DOLLARS (\$10.00) and other good and valuable cerpt and sufficiency of which is hereby acknowledged, poration organized under the Laws of the State of certain Deed of Trust or Martens 1988.
released from said D Date of Mor Executed by	AND SATISFIED In the second of Trust or Mortgate of Trust: (Mortgagor's):	N Fly 1 Tust of Mortgage described below is
Filed of Reco	ord: In Book st. No. <u>03</u> 25826177	2003-0000493, LLC Patricia Falsetti , Page , PIN 27-35-304-034-0000 Recorder's Office on September 15, 2003 (date).
Property: I SUBDIVISIO NORTH, RA COUNTY, ILI	LOT 138 IN TOWN	E POINTE SINGLE FAMILY UNIT 2, BEING A WOUTHWEST ¼ OF SECTION 35, TOWNSHIP 36 THE THIRD PRINCIPAL MERIDIAN, IN COOK
Assignment (c Trust by an ass Book	Omplete if applicable	Note in the amount of \$\frac{264,028.00}{264,028.00} The undersigned was assigned the Mortgage/Deed of \frac{21,2003}{2000} recorded in \frac{1000}{2000} Document No. \frac{0325826178}{2000}

3 Pgs

0411831004 Page: 2 of 3

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The Corporation executing this instrument is the present holder of the above described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the <u>19th</u> day of February . 2004.

GUIDANCE RESIDENTIAL, LLC

BY: Judith K. Partlow

TITLE: Assistant Vice President

STATE OF VIRGINIA

COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 19th day of February, 2004 by Judith K. Partlow, Assistant Vice President of Guidance Residential, LLC, a Delaware corporation, on behalf of the corporation.

Notary Public

Printed Name:

(SEAL)

My Commission Expires:

My Commission Expires April 30, 2006

Mortgagee Name Address Phone:

Current property Owner(s) Name Address, Phone

Guidance Residential, LLC Servicing Division P.O. Box AA McLean, VA 22101 703 748-1412

Bassel Abushaban and Maysa Abushaban 18195 Nielsen Drive Tinley Park, IL 60477 708.636.8189

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UNOFFICIAL Contract Floor-0000001221

Attachment A

LOT 138 IN TOWNE POINTE SINGLE FAMILY UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

G90-16 Security Instrument Alternative Acquisition and Replacement for IL Rev. 11/02