

# UNOFFICIAL COPY



Doc#: 0411831005  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/27/2004 08:51 AM Pg: 1 of 3

Prepared by and after Recording Return to: )  
Name: Janis Ulsch )  
Firm's Company: Guidance Residential, LLC )  
Address: P.O. Box AA )  
Address 2: )  
City, State, Zip: McLean VA 22101 )  
Phone: 703 748-1412 )  
Assessor's Property Tax Parcel Account Number: )

20-12-114-047-1005

---Above this line for Official Use Only---

## SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00) and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Guidance Residential, LLC, a Corporation organized under the Laws of the State of Delaware, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Date of Mortgage/Deed of Trust: September 16, 2003  
Executed by (Mortgagor's): Abdul R. Rajput and Anwar S. Rajput

To and in favor of (Mortgagee): 2003-0000546, LLC  
Trustee, if applicable: Patricia Falsetti

Filed of Record: In Book \_\_\_\_\_, Page \_\_\_\_\_, PIN 20-12-114-047-1005  
Document/Inst. No. 0326908109 Recorder's Office  
of Cook County, Illinois, on September 26, 2003 (date).

Property: UNIT 5480-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL": LOT 13, (EXPECT THE WEST 8 FEET TAKEN FOR ALLEY) IN BLOCK 1 IN THE EAST OF END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED ON APRIL 10, 1972 AS DOCUMENT NUMBER 21,861,928, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 1921 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NUMBER 21,861,928, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXPECTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLIONIS.

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**Given:** to secure a certain Promissory Note in the amount of \$ 169600.00 payable to Mortgagee.

**Assignment (complete if applicable):** The undersigned was assigned the Mortgage/Deed of Trust by an assignment dated September 16, 2003 recorded in Book \_\_\_\_\_, page \_\_\_\_\_ Document No. 0326908110, in the aforesaid Recorder's Office

The Corporation executing this instrument is the present holder of the above described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 19th day of February, 2004.

GUIDANCE RESIDENTIAL, LLC

*Judith K. Partlow*  
BY: Judith K. Partlow  
TITLE: Assistant Vice President

STATE OF VIRGINIA

COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 19th day of February, 2004 by Judith K. Partlow, Assistant Vice President of Guidance Residential, LLC, a Delaware corporation, on behalf of the corporation.

Muna Kalifa  
Notary Public

Printed Name: Muna kalifa

(SEAL)

My Commission Expires:

My Commission Expires April 30, 2006

**Mortgage Name Address Phone:**

Guidance Residential, LLC  
Servicing Division  
P.O. Box AA  
McLean, VA 22101  
703-748-1412

**Current property Owner(s) Name Address, Phone**

Abdul R. Rajput and Anwar S. Rajput  
5480 S. Everett Avenue, #2  
Chicago, IL 60615  
773.667.2901

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Contract #: 00001-0000003311

## Attachment A

UNIT 5480-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL": LOT 13, (EXPECT THE WEST 8 FEET TAKEN FOR ALLEY) IN BLOCK 1 IN THE EAST OF END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED ON APRIL 10, 1972 AS DOCUMENT NUMBER 21,861,928, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 1921 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NUMBER 21,861,928, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXPECTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office