

UNOFFICIAL COPY



Doc#: 0411831109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/27/2004 02:58 PM Pg: 1 of 1

Prepared by and Return to:
MIDFIRST BANK
EQUITY RELEASE
P. O. BOX 268879
Oklahoma City, OK 73126-8879
Loan 800908-100/11240/PD 4-1-04**

Satisfaction of Mortgage

26.50

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **COOK** County, Illinois, to wit:

Property Address: **2412 FABIAN COURT, SCHAUMBURG, IL 60193**

PID Number: **07-19-302-012**

Legal Description: **LOT 12 BLOCK 5 IN COUNTRY GROVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTIN 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and Note secured thereby given by **DAVID A. SCHUMANN AND CAROL L. SCHUMANN** to **MIDFIRST BANK**, dated **8-15-02** in the principal sum of **FIFTY THOUSAND & 00/100 (\$50,000.00)** the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois, on **9-30-02** as **Instrument 0021065795**, does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, **Julie D. Wilson**, **4-6-04**.

BY: **MidFirst Bank, A Federally Chartered Savings Association**

BY: *Julie D. Wilson*
JULIE D. WILSON Vice President

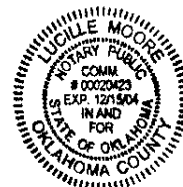


STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

I, **LUCILLE MOORE**, Notary Public, hereby certify that **JULIE D. WILSON**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness Whereof, I have hereunto set my hand and affixed my official seal this date **4-6-04**.

Lucille Moore
LUCILLE MOORE Notary Public



*SY
FI
SK
M
NG*