# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0411832010

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/27/2004 10:21 AM Pg: 1 of 2

#### **RELEASE INSTRUMENT**

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson (Acting), Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 5/12/2003, recorded 6/5/2003, Document/Instrument No. 0315614150 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between BEATRICE CROSS, A WIDOW, NOT SINCE REMARRIED, Original Mortgagor(s), whose address is 9758 S. CALUMET AVE., CHICAGO, IL 60626, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 9758 S. CALUMET AVE., CHICAGO, IL 60628, PIN No. 25-10-117-040, twore particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Manager for First Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson (Acting), Secretary of Housing and Orban Development, under authority and by virtue of a limited power of attorney, this 15 day of April, 2004.

Alphonso Jackson (Acting)
Secretary of Housing and Urban Development

By: First Madison Services Inc., Attorney-in-Fact

Monica Hodges, Manager

STATE OF OKLAHOMA COUNTY OF TULSA

} ss. }

The foregoing instrument was acknowledged before me this 15 day of April, 2004, by Monica Hodges, Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson (Acting), Secretary of Housing and Urham Development,

under authority and by virtue of a limited power of attorney.

Candee Taylor, Notary Public

My Commission Expires: 7/31-00

Prepared By and Return To: Candee Taylor First Madison Services Inc. 4111 S. Darlington Suite 300 Tulsa, OK 74135

FHA Case No.: 137-2340376

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### **EXHIBIT A**

Exhibit A to the Mortgage given on MAY 12, 2003, by BEATRICE CROSS, A WIDOW, NOT SINCE REMARRIED ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

### Description of Property

LOT 20 IN BLOCK TWELVE (12) IN SECOND ROSELAND HEIGHTS SUBDIVISION OF EAST TWO THIRDS (2/3RDS) OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWN 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.. PARCEL NO: 25-10-117-040

BROKERS TITLE INSURANCE CO.
1111 W. 22nd St. Suite C-10
Oak Brook, IL 60573