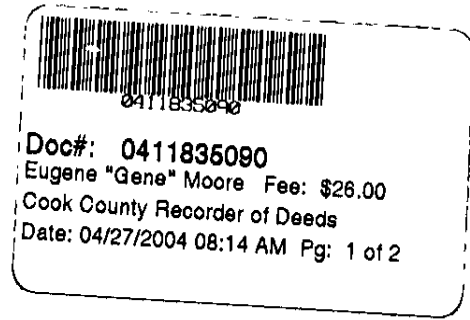


UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/12/04

Order Number: 1410 SA9432681



1. Name of mortgagor(s): BRENDA CAPIFALI AND IVAN J CAPIFALI
2. Name of original mortgagee: LASALLE BANK
3. Name of mortgage servicer (if any): LASALLE BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0335145164
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-31-302-045-0000
Common Address: 7025 W. ARMITAGE, CHICAGO, ILLINOIS 60607

24037705 CTOP Ref 3

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: KATIE EATON
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

Michelle A. Hitchcock

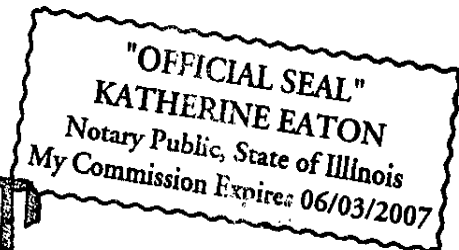
State of Illinois
County of Cook

This Instrument was acknowledged before me on 4/12/04 by the above as (officer for/agent of) Chicago Title Insurance Company.

Katherine Eaton
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: KATIE EATON
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



BOX 333-CT

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 10 AND THE EAST 8 1/3 FEET OF LOT 9 IN BLOCK 1 IN J. E. WHITE'S THIRD RUTHERFORD PARK ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office